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Principal Portfolio Services, Inc. 3531 South Harbor Blvd. Sulte 200 Santa Ana, CA 92704-6951

Parcel Number:

This form was prepared by:

WP', PRHAEUSER MORTOAGE COMPANY SUTT 2 1030, SCHAUMBURG, IL 60173

1701 E. WOODFIELD ROAD, . address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 13/01 E. WOODFIELD ROAD, SUITE 1030, SCHAUMBURG, IL 601/3 does hereby grant, sell, assign, transfer and convey, upto the The Brok of Mew York as Travers of MANESCO

a corporation organized and existing under the laws of whose address is

Application of the sensity Conference a Martingo Loan (herein "Assignce"), Agriculty of the sensity of the Assignce of Survicing

, made and executed by

a certain Mortgage dated

NOVEMBER 18TH, 1996

PEPITO V. MILLAN AND CONCEPCION M. MILLAN, HUSBAND AND WIFE

to and in favor of WHYRRHARUSHR MORTOAGE COMPANY upon the following described County, State of property situated in COOK LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 8 IN BLOCK 3 AND LOTS 2, 3, 6, 10, 14, 15, 18, 19, 22, AND 23 (EXCEPT EAST B FEET THEREOF) IN BLOCK 4 IN STEVEN'S SUBDIVISION OF THE WEST 8.303 CHAINS OF THE NORTHEAST 1/4 LYING SOUTH OF THE ELSTON ROAD OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-15-124-013

such Mortgage having been given to secure payment of ONE HUNDRED FORTY ONE THOUSAND AND NO/100

141,000.00

(Include the Original Principal Amount)

(Ref, 27 - 96), at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 96-904554) of the County

Records of COOK

State of Illinois

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

- 158 BURG 1 1890 BURGH DARBH PRIBH PROBHD DURHN PROBH COMO PROBLEM BURGH CARRE ART HADS

Page 1 of 2

VAIR MORTGAGE FORMS - (800)521-7291

97014103289

(December 1980)

Property of Cook County Clark's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 20TH, 1996

	**************************************	WHYHRHAHUSHR MORTGAGH COMPANY
Witness		(Assignos)
		By: / sette yell
Witness		(Signature) COLETTE WOHLKI, Askistant Secretary
Aliost		advisors and animal
Scal:	[Space Below is Res	served for Acknowledgment Information)
State of	6	
County/City/Parish of	O _A	
	1	
	Ox	
State of Ca		
County of	Los Angeles	3 .
On DEC	EMBER 20TH, 1996	, before me E.A. WALTON
COLETTE WOR	LKI, ASSISTANT SECRET	, personally appeared
odanian mon.	may noototime onome.	
		personally known to me (or proved to me on
		rson(s) whose name(s' iz/are subscribed to the within instrument and
		ed the same in his/her/their authorized capacity(ies), and that by e person(s), or the entity approachalf of/which the person(s) acted,
executed the inst		
WITNESS my hand and official sea		
1111111111	,	7/1/00-1
995(IL) (9505)	1163 (9301)	Page 2 of 2 Joseph and the Control of the Control o
U	W	E. A. WALTON' E. COMM, # 5934(U) \$
		COMM. # 593410 Notary Public Collection LOS ANGELES COUNTY
		My Comm. Expires APR 29, 1997

Property of Cook County Clerk's Office

LOT 1 IN THE RESUBLY STON OF LOTS 1/10 B IN LLOCK 3 AND LOTS 2, 3, 10, 14, 15, 18, 19, 22 AND 23 (EXCEPT EAST 8 FEET THEREOF) IN BLOCK 4 IN STEVENS SUBDIVISION OF THE WEST 8,303 CHAINS OF THE NORTHEAST 1/4 LYING SOUTH OF BLSTON ROAD OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Opening Of Collins Collins

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Property or Coot County Clert's Office