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WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.  
3631 South Harbor Blvd.  
Suite 200  
Santa Ana, CA 92704-6951

97946976

Parcel Number:

This form was prepared by: WYERHAEUSER MORTGAGE COMPANY, address: 1701 E. WOODFIELD ROAD,  
SUITE 1030, SCHAUMBURG, IL 60173

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 E. WOODFIELD ROAD, SUITE 1030, SCHAUMBURG, IL 60173

does hereby grant, sell, assign, transfer and convey, unto the The Bank of New York as Trustee of AMHS CO  
Residential Securities Corporation Mortgage Loan  
Trust 1997-1 under the Pooling and Servicing  
Agreement entered into on 11/1/97 (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated NOVEMBER 1ST, 1996 made and executed by  
LEROY LIPSCOMB III, AN UNMARRIED MAN

to and in favor of WYERHAEUSER MORTGAGE COMPANY upon the following described  
property situated in COOK County, State of Illinois  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
PIN # 20-28-322-005

such Mortgage having been given to secure payment of SIXTY SEVEN THOUSAND FIVE HUNDRED AND NO/100  
(\$ 67,500.00 )  
(Includes the Original Principal Amount) (REC 11-7-96)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
No-85-2081 ) of the County Records of COOK County,  
State of Illinois , together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/96  
MP11.9999(1L) (0905) Illinois  
Page 1 of 2 WMP MORTGAGE FORMS - (800)621-7291



MP11.9999 (11/95)

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
DECEMBER 2ND, 1996

WEYERHAEUSER MORTGAGE COMPANY

Witness

(Assignor)

By:

*Colette Worlki*  
COLETTE WORLKI, Assistant Secretary

Witness

(Signature)

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of  
County/City/Parish of

State of California  
County of Los Angeles

On DECEMBER 2ND, 1996, before me E.A. WALTON, personally appeared  
COLETTE WORLKI, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

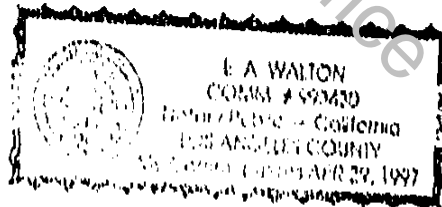
WITNESS my hand and official seal.

*E.A. Walton*

LS100-986(HL) (8/96)

LS100-1103 (8/96)

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File No.: C098028

**LEGAL DESCRIPTION:**

THE NORTH 33 FEET OF LOT 28 IN BLOCK 3 IN STORKE'S SUBDIVISION OF AUBURN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-28-322-005

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