

WARRANTY DEED

131-546673

AFTER RECORDING RETURN THIS INSTRUMENT TO:

*David A. Galbraith
746 N. LaSalle St.
Chicago, IL 60610-2400*

THIS INSTRUMENT WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P., Inc., 1600 West Lake Street, Chicago, IL 60612** hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **7507 South Carpenter Avenue, Chicago, IL 60620** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 20 day of October, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Scaled and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Salvatore D. ...
Frank ...

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Illinois State Office

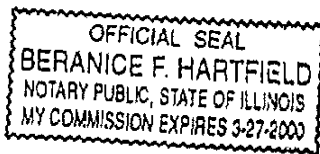
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

10/21/97 Buyer
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, BERANICE F. HARTFIELD a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to
be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the
date of October 20, 1997 by virtue of the authority vested in her by the Code of Federal
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person
and acknowledge that she signed, sealed and delivered the same instrument as her free and
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. COUMO**, Secretary of Housing
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 20 day of October, 1997



Beranice F. Hartfield
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

K.E.E.P., Inc.
1600 West Lake Street
Chicago, IL 60612



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LOT 32 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTHEAST 1/4
(EXCEPT THE NORTH 99 FEET) IN SECTION 29, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Tax Number 20-29-403-003

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