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CMI
P.O. BOX 790002
ST. LOUIS, MO 63175-0002
CMI ACCOUNT #100043135
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

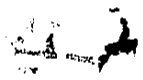
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO AZELLA COLLINS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 4, 1976, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 23705341 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #:20-24-40-402-810-370 COMMONLY KNOWN AS:
6700 S CRANDON UNIT 13C
CHICAGO, IL
60649-1262

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

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100043105

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, HATH HEREUNTO CAUSED ITS SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY ON MAY 17, 1997.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

BY:

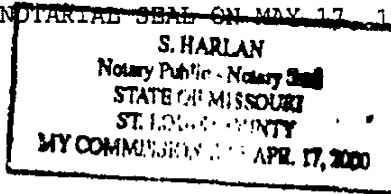
Debra Held
 DEBRA HELD
 ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
 COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBRA HELD PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 17, 1997.



S. Harlan
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

05/17/97

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Unit 13C as delineated on the survey of the following described real estate: Lot 1 and the East 17 feet of Lot 2 in Frederick H. Bartlett's Jackson Park Subdivision of the East 1/2 (except the South 333 feet thereof) of the West 1/3 of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Telegraph Savings and Loan Association, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22813859, together with an undivided 2.38% interest in the common elements, in Cook County, Illinois.

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03

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10/1/10

Azella C. Collins
6700 S. CRANDON AVE #13C
CHICAGO, IL 60649-1252

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