UNOFFICIAL COP 7/46318 Page 1 of

4706/0218 30 001 1997-12-16 13:20:39

Cook County Recorder

Community Bank Wheaton/Glen Ellyn 357 Roosevelt Road Glen Ellyn, Il 60137 630-545-0900 (Lender)



RELEASE OF MORTGAGE

BORROWER JOHN M MULHERIN JOHN M MULHERIN **ADDRESS ADDRESS** 569 DORSET AVENUE GLEN ELLYN, IL 60137 GLEN ELLYN, IL 60137 IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. **LOAN NUMBER** \$30,000.00 06/04/97 5121000 9001 8.500%

FOR THE PROTECTION RELEASE SHALL RECORDER OF DEEDS OR TI WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank	Wheaton/Glen Ellyn
of the County of DU PAGE	
for and in consideration of the payment of all or a portion of the inde	
hereinafter mentioned, and of the sum of one dollar, the receipt whe	
REMISE, RELEASE, CONVEY, and QUIT CLAM unto Grantor and	Grantor's heirs, legal representatives and assigns, a
the right, title interest, claim or demand whatsoever it may have ac	equired in, through or by a certain Mortgage bearing
date the 4TH 6TH of JUNE, 1997	, and recorded in the Recorder's (Registrar's) Offic
ofCounty, in the State of	Illinois, in Bookof records, c
Page as Document No97450540 to the	premises therein described as follows, situated in the
County of, State of Illinois,	to wit the property described in Schedule A on th
reverse, together with all the appurtenances and privileges thereunto	o belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 24-24-220-033-0000	
Address(es) of Prenyses: 11404 s FAIRFIELD AVENUE	1
\	0.1

LP-(L503): FormAtion Technologies, Inc. {12/23/94] (800) 937-3799

Page ! of 2 Milling

UNOFFICIAL COP7/46318 Page 2 of 2

	y of October, 1997
	MORTGAGEE: Community Bank Wheaton/Glen Blly
	By: DARLENE HAMMERSCHMIDT
[Seal]	Its: ASSISTANT VICE PRESIDENT
	Attest: Care Brieger
	Its: VICE PRESIDENT
This instrument was prepared by and after rec	ording return to: COMMUNITY BANK WHEATON/GLEN ELLYN 357 ROOSEVELT ROAD GLEN ELLYN, Il 60137
STATE OF Illinois)) ss
COUNTY OF)
i, the undersigned	, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Parlene Han the Asst V. President of Community B.	mmerschmidt personally known to me to be
cornoration and Carol B. Meyer	personally known to me to be the V.P. Seexettry
of said corporation, and personally know to a	to be the same persons whose names are subscribed to the foregoing
instrument appeared before me this day in o	erson and severally acknowledged that as such ASSI VICE President
and V.P. Secretary they signed an	diffallyored the sold instrument and caused the committee to be amixed.
The Charles of the same of the	d de vered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Bo	ard of Directors of said corporation, as their free and voluntary
hereto, pursuant to authority given by the Boact, and as the free and voluntary act of said c	ard (f <u>Directors</u> of said corporation, as their free and voluntary orporation, for the uses and purposes therein set forth.
hereto, pursuant to authority given by the Boact, and as the free and voluntary act of said c	ard of Directors of said corporation, as their free and voluntary
hereto, pursuant to authority given by the Boact, and as the free and voluntary act of said c Given under my hand and sea	ard (f <u>Directors</u> of said corporation, as their free and voluntary orporation, for the uses and purposes therein set forth.
hereto, pursuant to authority given by the Boact, and as the free and voluntary act of said c	ard (f <u>Directors</u> of said corporation, as their free and voluntary orporation, for the uses and purposes therein set forth.
hereto, pursuant to authority given by the Boact, and as the free and voluntary act of said c Given under my hand and sea	ard (f <u>Directors</u> of said corporation, as their free and voluntary orporation, for the uses and purposes therein set forth.
hereto, pursuant to authority given by the Boact, and as the free and voluntary act of said c Given under my hand and sea	orporation, for the uses and purposes therein set forth. al this 20th day of October, 1997 Schedule A Official Seal OFFICIAL SEAL
hereto, pursuant to authority given by the Boact, and as the free and voluntary act of said c Given under my hand and sea	ard of Directors of said corporation, as their free and voluntary orporation, for the uses and purposes therein set forth. all this 20th day of October, 1997 Schedule A Official Seal SCHEDULE A OFFICIAL SEAL SUZANN L PODJASEK NOTANY PUBLIC, STATE OF ILLINOIS
hereto, pursuant to authority given by the Boact, and as the free and voluntary act of said c Given under my hand and sea	orporation, for the uses and purposes therein set forth. all this 20th day of October, 1997. SCHEDULE A OFFICIAL SEAL SUZANN L PODJASEK
hereto; pursuant to authority given by the Boact, and as the free and voluntary act of said of Given under my hand and season Commission expires: 5-20-00	orporation, for the uses and purposes therein set forth. all this 20th day of October, 1997 Schedule A OFFICIAL SEAL SUZANN L PODJASEK NOTANY PUBLIC, STATE OF ILLINOIS MY COMMINION EXPIRES:05/20/00
PARCEL 1: THE SOUTH 40 FEET OF THE BAST HALF OF BLOCK 3 VACATED) OF THE SOUTH WEST (NORTHEAST OUARTER OF THE SW	orporation, for the uses and purposes therein set forth. al this 20th day of October, 1997 SCHEDULE A OFFICIAL SEAL SUZANN L PODJASEK NOTAHY PUBLIC, STATE OF ILLINOIS MY COMMING. TON EXPIRES: 05/20/00 FOR THE NORTH 78.17 FEET OF THE EAST 126.6 FEET IN JAMES M. MARSHALL'S SUBDIVISION (NOW DUARTER OF THE NORTHEST OVARTER OF THE OURTER OF THE SW CUARTER OF THE NORTHEST
PARCEL 1: THE SOUTH 40 FEET OF THE BAST HALF OF BLOCK 3 VACATED) OF THE SOUTH WEST ON THE SW QUARTER OF SECTION 24, TOWNS MERIDIAN. PARCEL 2: THE SOUTH 40 FEET OF THE SW QUARTER OF SECTION 24, TOWNS MERIDIAN. PARCEL 2: THE SOUTH 40 FEET	orporation, for the uses and purposes therein set forth. al this 20th day of October, 1997 SCHEDULE A OFFICIAL SEAL SULANN L PODJASEK NOTABLY PUBLIC, STATE OF ILLINOIS MY COMMIN. CON EXPIRES:05/20/00 FOR THE NORTH 78.17 FEET OF THE EAST 126.6 FEET IN JAMES M. MARSHALL'S SUBDIVISION (FOR DUARTER OF THE NORTHWEST QUARTER OF TYA QUARTER OF THE SW QUARTER OF THE NORTHAILS OF THE NORTH 78.17 FEET OF THE EAST HALF OF TOF THE NORTH 78.17 FEET OF THE EAST HALF OF
PARCEL 1: THE SOUTH 40 FEET OF THE BAST HALF OF BLOCK 3 VACATED) OF THE SOUTH WEST (NORTHEAST QUARTER OF THE SW QUARTER OF SECTION 24, TOWNS MERIDIAN. PARCEL 2: THE SOUTH 40 FEET THE NORTH AND SOUTH 16 FOOT	orporation, for the uses and purposes therein set forth. al this 20th day of October, 1997 SCHEDULE A OFFICIAL SEAL SCHEDULE A OFFICIAL SEAL SULANN L PODJASEK NOTANY PUBLIC, STATE OF ILLINOIS MY COMMIN. ION EXPIRES:05/20/00 POF THE NORTH 78.17 FEET OF THE EAST 126.6 FEET IN JAMES M. MARSHALL'S SUBDIVISION (NOW) QUARTER OF THE NORTHWEST QUARTER OF TYA QUARTER OF THE SW QUARTER OF THE NORTHALLS SHIP 37, RANGE 13, EAST OF THE THIRD PRINCIPAL TOF THE NORTH 78.17 FEET OF THE EAST HALF OF ALLEY (NOW VACATED) IN BLOCK 3 OF JAMES M.
PARCEL 1: THE SOUTH 40 FEET OF THE BAST HALF OF BLOCK 3 VACATED) OF THE SOUTH WEST OUTHERST QUARTER OF SECTION 24, TOWNS MERIDIAN. PARCEL 2: THE SOUTH 40 FEET THE NORTH AND SOUTH 16 FOOT MARSHALL'S SUBDIVISION LYING WACATED) TN BLOCK 3 ALL IN SECTION 24, TOWNS MARSHALL'S SUBDIVISION LYING WACATED) IN BLOCK 3 ALL IN SECTION 24.	ard of Directors of said corporation, as their free and voluntary orporation, for the uses and purposes therein set forth. Althis 20th day of October, 1997 SCHEDULEA OFFICIAL SEAL SUZANN L PODJASEK NOTANY PUBLIC, STATE OF ILLINOIS MY COMMINION EXPIRES:05/20/00 FOR THE NORTH 78.17 FEET OF THE EAST 126.6 FEET IN JAMES M. MARSHALL'S SUBDIVISION (NOW 100) QUARTER OF THE NORTHWEST QUARTER OF THE SUBDIVISION OF THE NORTHWEST SHIP 37, RANGE 13, EAST OF THE THIRD PRINCIPAL TOF THE NORTH 78.17 FEET OF THE EAST HALF OF ALLEY (NOW VACATED) IN BLOCK 3 OF JAMES M. SWEST OF AND ADJOINING LOTS 1 TO 4 (NOW 1ATD SUBDIVISION OF THE SOUTHWEST QUARTER OF
PARCEL 1: THE SOUTH 40 FEET OF THE SOUTH 40 FEET NORTHEAST QUARTER OF THE SWEATH AND SOUTH 16 FOOT MARSHALL'S SUBDIVISION LYING THE NORTHEAST QUARTER OF THE THE SOUTHWEST QUARTER OF THE THE SOUTHWEST QUARTER OF THE	orporation, for the uses and purposes therein set forth. al this 20th day of October, 1997 SCHEDULEA OFFICIAL SEAL SULANN L PODJASEK NOTABLY PUBLIC, STATE OF ILLINOIS MY COMMINION EXPIRES: 05/20/00 FOR THE NORTH 78.17 FEET OF THE EAST 126.6 FEET IN JAMES M. MARSHALL'S SUBDIVISION (NOW) QUARTER OF THE NORTHWEST QUARTER OF THE QUARTER OF THE SW QUARTER OF THE NORTHE'ST SHIF 37, RANGE 13, EAST OF THE THIRD PRINCIPAL TOF THE NORTH 78.17 FEET OF THE EAST HALF OF ALLEY (NOW VACATED) IN BLOCK 3 OF JAMES M. SWEST OF AND ADJOINING LOTS 1 TO 4 (NOW)

ALLEMATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE_578 /600 CHICAGO, IL 60602