

UNOFFICIAL COPY

COOK COUNTY
RECORDERS
JESSIE WHITE
BRIDGEVIEW OFFICE

97947641

RELEASE OF MORTGAGE BY CORPORATION

0001	
RECORDING #	23.00
MAIL #	0.50
97947641 #	
SUBTOTAL	23.50
CHECK	23.50

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC. AN IL CORP ^{2 PURC CTR}
2313 W. 95TH ST. CHICAGO ILLINOIS 60643 ^{9:42}

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto L.M. HOOKER & WIFE CONNIE HOOKER AS JOINT TENANTS 7249 S GREEN CHICAGO IL. 60621 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of FEBRUARY A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records on page _____, as Document No. 97146252 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 21st day of NOVEMBER, 1997

Rose Burgett
By ROSE BURGETT Attorney-in-Fact

State of Illinois) P.I.N.#-20-29-215-019-0000
COOK County) ss. PROPERTY ADDRESS: 7249 S GREEN CHICAGO, ILLINOIS 60621

I, ANN BELTER in and for said County in the State aforesaid, DO HEREBY

CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

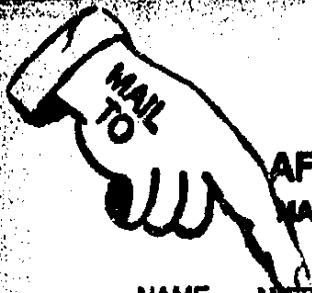
GIVEN under my hand and seal this 21st day of NOVEMBER, 1997

My Commission expires _____
OFFICIAL SEAL
ANN M BELTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-12-99
Ann M Belter Notary Public

This instrument prepared by SARAH FUNK
(Name)

of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois
(Address)

UNOFFICIAL COPY



**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME AMERICAN GENERAL FINANCE
ADDRESS 2313 W 95TH STREET
CITY CHICAGO ILLINOIS 60643
DATE 11/21/97 INITIALS SBE

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

179476A

LEGAL DESCRIPTION:

LOT 132 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION IN NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.