

PREPARED BY:

MORTGAGE PROFESSIONALS OF AMERICA, INC
3542 WEST PETERSON AVENUE
CHICAGO, ILLINOIS 60659
AND WHEN RECORDED MAIL TO



CROSSLAND MORTGAGE CORP.
ATTN: POST CLOSING
6325 ODANA ROAD
MADISON, WI 53719
Loan # 9930868

RS6195

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31st, 1997 executed by TOMASITO BALTAZAR and MARIE BALTAZAR husband and wife and RIC C CORDERO , an unmarried man to MORTGAGE PROFESSIONALS OF AMERICA, INC a corporation organized under the laws of "The State of Illinois" and whose principal place of business is 3542 WEST PETERSON AVENUE, CHICAGO, ILLINOIS 60659 and recorded in Liber Doc # Pages 9 7576132 COOK County Records. State of ILLINOIS described hereinafter as follows:

LOT 181 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1929 AS DOCUMENT 10468362

ITEM # 13-29-423-010
WARD #
ALSO KNOWN AS: 2531 NORTH MAJOR, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAN# 9930868

MORTGAGE PROFESSIONALS OF AMERICA, INC

STATE OF ILLINOIS
COUNTY OF COOK

X 
By: NORBERTO LUNA Norberto Luna
Its: PRESIDENT President

On July 31st, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared NORBERTO LUNA known to me to be the PRESIDENT and

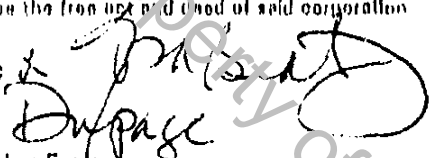
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to the by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public



County, X DuPage
My Commission Expires

7-22-99

X



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

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