

PREPARED BY:

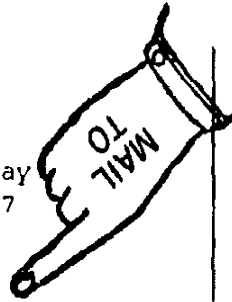
FirstClass Mortgage

1626 West Colonial Parkway
Inverness, Illinois 60067
AND WHEN RECORDED MAIL TO

NAME FirstClass Mortgage

ADDRESS: 1626 West Colonial Parkway
CITY &
STATE Inverness, Illinois 60067

Loan # 8464489



COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 11th, 1997 executed by KEVIN L. SMITH and LULA M. SMITH, HUSBAND AND WIFE

to FirstClass Mortgage

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

1626 West Colonial Parkway, Inverness, Illinois 60067

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

97947828

LOT 4 IN E.E. MAHAN'S RESUBDIVISION OF LOTS 17, 18 AND THE SOUTH HALF OF LOT 19 IN BLOCK 2 OF MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST HLF OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 10-13-214-023

WARD #

ALSO KNOWN AS: 1819 LYONS, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

X KLS
X LMS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan #: 9464489

FirstClass Mortgage:

State of Illinois
County of DuPage

x Christine LSO

By: Christine L. Schmid
Its: Operations Manager

On December 11, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Christine L. Schmid known to me to be the Operations Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

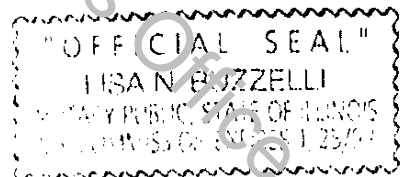
(This Area for Official Notarial Seal)

Notary Public X

[Handwritten Signature]
(signature)

Residing in the County of: CDK

My Commission Expires: 1/25/98



X KLS
X LMS

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