

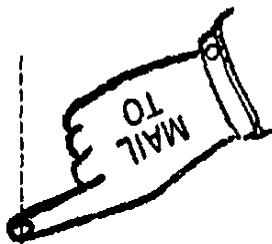
RELEASE DEED

Mail To:

WILLIAM D. SANHAMEL  
2500 WINDSOR DR  
PARK RIDGE, IL 60068

Prepared By:

TCF Mortgage Corp.  
801 Marquette Avenue  
Minneapolis, MN 55402



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS  
Recorder's Stamp

RS4060

Know All Men by These Presents, That TCF National Bank Illinois, F/K/A TCF Bank Illinois fsb, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM D. SANHAMEL, MARRIED TO BONNY J. SANHAMEL, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date JUNE 28TH, 1979, and recorded in the County Recorder's Office of Cook County, in the State of Illinois, as Document No. 25030787, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION


P.I.N.: 09-34-102-045-1186

The undersigned has changed its name or identity from TCF Bank Illinois fsb to TCF National Bank Illinois as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 26 day of September, 1997

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE OFFICE  
THE MORTGAGE OF DEED OR TRUST WAS  
FILED.

TCF National Bank Illinois

  
Paul A. McGolley  
(Asst Vice Pres/Mtg Doc Off)

STATE OF MINNESOTA  
SS  
COUNTY OF HENNEPIN

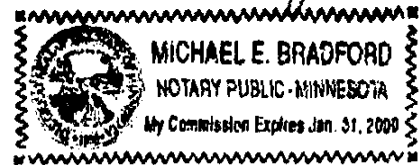
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 26 day of September, 1997.

*Michael E. Bradford*  
\_\_\_\_\_  
Notary Public

My commission expires on January 31, 2000

609000725 AV



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

97947847 Page 3 of 3

MICHAEL J. HIRSCHTICK, AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment  
Schedule A1

File No.: R57060

LEGAL DESCRIPTION:

UNIT NUMBER 6-3-R AND GARAGE UNIT NUMBER 6-Z-2 IN BRISTOL COURT CONDOMINIUM,  
AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN  
REFERRED TO AS "PARCEL":

PARCEL 1:

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF  
LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31 32 AND 33 IN THE COUNTY  
CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

ALSO:

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF  
LOTS (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION  
AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7,  
EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31 32  
AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF  
CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS AS DOCUMENT NUMBER 22699774 AND AS AMENDED BY DOCUMENT NUMBER  
24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-34-102-045-1186 AND 09-34-102-045-1600

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