Cook County Recorder

ILLINOIS PREPARED BY: Valerie W. Moton AFTER RECORDING, PLEASE MAIL TO: Anil Thakkar 1335 St. Clair Place Schaumburg, IL 60173 LOAN # 171077 / Box 2853 VWM

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Anil L. Thakkar, Prayina A. Thakkar, Bhagwat D. Thakkar and Willa B. Thakkar heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a Artain Mortgage or Trust, bearing date July 1, 1993 , recorded on July 13, 1993 , Trust, bearing date July 1, 1993 , recorded on July 13, 1993 , and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A , as Josument Number 93535311 to the premises therein described situated in the Illinois in Book N/A of records, of Number 93535311 to the premises the Country of Cook Illinois, to wit: SEE ATTACHED LEGAL

Property Address: ... 1132 Boxwood Drive, Mount Prospect, IL 60056 together with all appurtenances and privileges thereunto belonging or appertaining.

Parcel ID #: 03-27-401-184

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LOAN # 171077 / Box 2853

IN WITHESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 3rd day of October, 1997.

Mellon Mortgage Company



Extrinia John

Patricia Tabor

Asst. Secretary

BY: MARKET A

Asst. Vice President

STATE OF COLORADO )

) 88

COUNTY OF DENVER )

I, Valerie W. Moton, a Notary Prolic in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Michael Short and Patricia Tabor personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Complay a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given of the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 3/d,day of October, 1997.

Valerie W. Moton

Notary Public

My Commission Expires: 03-13-2001



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> ATTN: POST CLOSING DEPARTMENT HOFFMAN ESTATES, IL 60195 2590 W. HIGGINS ROAD, SUITE 750 SUITE 750 ICM MORTGAGE CORPORATION AFTER RECORDING RETURN TO:

93535311

[Space Above This Line For Recording Data]

MORTGAGE

BHAGWAT D. THAKKAR and KOKILA B. THAKKAR, HIS WIFE 19 93 . The mortgagor is ANIL L. THAKKAR and PRAVINA A. THAKKAN, HIS WIFE, and THE MORIGAGE ("Security Instrument") is given on

6061 SOUTH WILLOW DRIVE SUITE 300, GREENWOOD VILLAGE, COLORADO 80111 ('Lender). under the lews of the State of Delaware ICM MORTGAGE CORPORATION

("Borrovier") This Security Instrument is given to

dated the same date as this Security instrument ("Wote"), which provide for monthly payments, with the sail debt, if not paid Bosower owes Lender the 1 incipal sum of Forty Five Thousand Five Hundred and no/100 \_\_\_\_\_\_

Dollars (U.S. \$ 45,500.00 ). This debt is evidenced by Bosower's note

of this Security instrument; and (c) the performance of Bordaya's covenants and agreements under this Security instrument and the Note. For this purpose, Somower does hereby pagese, grant and convey to Lender the following described property modifications of the Mode; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security secures to Lander: (a) the repayment of the debt evidenced by the Note, with interest, and all renowals, extensions and

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT ". NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS. - 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT 74.00 FEET OF LOT 1019 IN SMICKMAN FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION PARCEL 1: THE NORTH 20.33 FEET OF THE SOUTH 73.08 FEET OF THE EAST

OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18,441,988 AND

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office