

UNOFFICIAL COPY

Prepared by:

And when recorded mail to:

RBMG
1307 Butterfield Rd.
Suite 422
Downers Grove, IL
60515

97948459

4731/0141 11 001 1997 11 27 1997 1997
Cook County Recorder

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., its Successors and Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1997, executed by EDWARD L. CHAPPELL AND EVELYN CHAPPELL, HUSBAND AND WIFE to AMARIS MORTGAGE a corporation organized under the laws of and whose principal place of business is

and recorded in Liber _____ page(s) _____ County Records. State of _____ described hereinafter as follows:

LOT TWENTY SEVEN (27) AND THE NORTH SEVEN (7) FEET OF LOT TWENTY SIX (26) IN GOLD COAST MANOR UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER (NE 1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID NO: 30-19-219-063

ATTORNEY'S NATIONAL
TITLE NETWORK, INC. 97948458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ known to me to be the _____ and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County, My Commission Expires 8/25/99

By: Delores Barnes
DELORES BARNES
Its: VICE PRESIDENT
By: _____
Its: _____
Witness: _____

