

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654779941 (960119808) (1665144973 FNMA)



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 30, 1996, executed by HARRY SMITH AND
MARY SMITH, HUSBAND AND WIFE

to C & R MORTGAGE CORP.

and recorded in _____ at page(s)/drawer _____
document/instrument no. 96-859854 microfilm # _____
pin number 13-10-421-016 in the _____
plat of COOK _____ County Illinois described hereinafter as
follows:

LOT 1 IN BLOCK 2 IN SIEVERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4856 NORTH LOWELL, CHICAGO, IL 60630

J=FS736.S.01216



Handwritten signature or initials

Loan No. 654779941 (36011808) [1665141273 (MMA)]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 22, 1997, but effective NOVEMBER 1, 1997.

FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK, FSB
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE

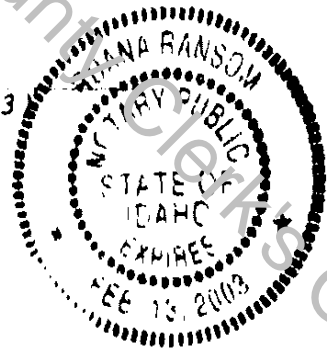
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On NOVEMBER 22, 1997, before me RUANA RANSOM
personally appeared CARLA A. TENYCK and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401



C=S.157.0033
P=S.258.002

J=FS736.S.01216

