

UNOFFICIAL COPY

97948615

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P O BOX 808031

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY  
Attn Katie Andersen Dept 052  
PO Box 808031  
Petaluma CA 94975-8031

Above Space for Recordors Use Only

655762 - 708 H21

POOL #:

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated July 25, 1997, from

MASON, LEONARD MASON, DEBORAH

to ~~Onshore Mortgage, Inc.~~ North American Mortgage Company

recorded in Recorder's office of COOK, in the State of Illinois, as document number

97948615 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, Citicorp Mortgage, INC.

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 7258 S. COLES AVENUE #1-S, CHICAGO, IL 60649

Permanent Real Estate Index Number(s): 21-30-106-053-1002  
Address(es) of Real Estate:

ARA IL-1 RSL

Page: 1

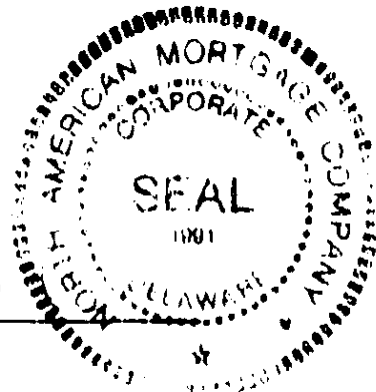
54  
P 3  
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855762 - 708 H21

POOL #

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
August 11, 1997

(corporate seal)



NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest

R. DE BEL

Its: Assistant Secretary

BY

K. GIOVANNINI

ITS ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 11, 1997 before me MARC BLACKNER, a Notary Public,

personally appeared K. GIOVANNINI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

*Marc Blackner*



(seal)

ARA

IL-1 RSL

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Property of County Clerk's Office

LOT 33 (EXCEPT THE NORTHERLY 33 1/3 FEET THEREOF) IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 125, 127 AND 128 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26056235 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

655762

