

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1438680/061
FONDELLO B.
11/18/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by BENJAMIN A FONDELLO , AND MARIE R. FONDELLO , HUSBAND AND WIFE , dated AUGUST 14, 1992, and recorded among the land records of Cook County/City, IL, as Document #92618893, Volume # and Page #, recorded 8/20/92, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 7080 EDGEBROOK LANE HANOVER PAR
Parcel Identification #: 07-31-203-034-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 03RD day of DECEMBER, 1997.

Ellen M. Oliver
ELLEN M. OLIVER, Notary Public
Resident of Indiana
Expires: JANUARY 12, 2001



ELLEN M. OLIVER, Notary Public
State of Indiana
My Commission Expires _____
A Resident of Wells County

This instrument prepared by: ELLEN OLIVER
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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P2
NT
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gHK

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Property of Cook County Clerk's Office

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1438680

LOT 38, BLOCK 15, HANOVER HIGHLANDS UNIT 2, VILLAGE OF HANOVER PARK, SUB-DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON FEB. 26, 1964, DOCUMENT # 2141607.

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