UNOFFICIAL COP 7948009 Fage 1 of

4734/0041 52 001 1997-12-17 09:35:58 Cook County Recorder 23:50

WHEN RECORDED MAIL, TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

Mon

1510169/013 CONMEY R. D. 11/18/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by RAYMOND D CONMEY, A BACHELOR, dated NOVEMBER 29, 1993, and recorded among the land records of Cook County/City, IL, as Document #93989557, Volume # and Page #, recorded 12/03/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 378 COVINGTON TERRACE BUFFALO GROVE

Parcel Identification #: 03-08-201-038-1003

Legal Description: See Attached

STATE OF INDIANA)

COUNTY OF ALLEN) SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this O3RD day of DECEMBER, 1997.

ELLEN M. OLIVER, Notary Public

Resident of Indiana

Expires: JANUARY 12, 2001

ELLEN M. OLIVER, Notary Public State of Indiana My Commission Expires

A Resigent of Wells County

This instrument prepared by: ELLEN OLIVER

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

5-4 P-2 NMYHC

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Property or Coot County Clert's Office

1510169

UNIT NO. 3-1 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS N AND PERCE.
ILLINOIS

OF COLUMN CLORKS OFFICE DOCUMENT NUMBER 27412516 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ULINOIS

UNOFFICIAL COPY

Property or Coot County Clerk's Office