

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1695625/061
SCHMEISER S. A.
11/19/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by SCOTT A. SCHMEISER, AND HOLLY S. TAGGART, dated DECEMBER 18, 1996, and recorded among the land records of Cook County/City, IL, as Document #96965746, Volume # and Page #, recorded 12/23/96, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 108 SOUTHWOOD CIRCLE STREAMWOOD
Parcel Identification #: 06-25-115-005-000J
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 03RD day of DECEMBER, 1997.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: MALISSA DUNKIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

5-4
P-2
N-N
M-3
JHC

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LOT 141 IN THE MEADOWS SOUTH PHASE 2, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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