

Property of Cook County Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, ILLINOIS ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto SCOTT M ANDERSON AND L HARTMAN ANDERSON

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 9/26/97 as Document Number 97854290 Book          Page          recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 478 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

PIN 1014415011

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-4  
P-2  
N-14  
M-3  
JHK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at Louisville, Kentucky as of 11/20/97

BANK ONE, ILLINOIS

By: Kim Stephens

Attest: Gaura Harmon

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Robin Jones

Notary Public

ROBIN JONES

My Commission Expires: My commission expires May 15, 2001

This instrument was prepared by: LAURA HARMON

After recording mail to Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264

401000050000002459



UNOFFICIAL COPY

Property of Cook County Clerk's Office