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RELEASE DEED	A POST OF THE PROPERTY OF THE
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MAIL TO:	(1) 1 4 6 4 6 7 7 1 4 2 2 2 5 7
	do Santo de alemen
NAME AND ADDRESS OF PREPARER:	
NATIONSBANC MORTGAGE CORPORATION	
P.O. BOX 35140	1
LOUISVILLE.KY 40232-5140	RECORDER'S STAMP
MODISTIBLIAN - 40434-7140	THEOGRAPH S STAMP
Know All Men by These Presents, That	NATIONSBANC MORTGAGE CORPORATION FKA NCNB MORTGAGE
CORPORATION	
of the County of JEFFF SON	and State of KENTUCKY for and in consideration
one dollar, and for other good and valuable co	and State of ILLINOIS all right, title, interest, have acquired in through or by a certain. A.D. 1996, and recorded in the Recorder's
confessed, do hereby remise, narivey, and quit	t claim unto JOHN TAMAS, BACHELOR AND DEBORA
A. GIULIANO, SINGLE, NEVER MARRIED	<u> </u>
of the County of COOK	and State of ILLINOIS all right, title, interest,
claim, demand, whatsoever <u>HE/SHE</u> may	have acquired in through or by a certain
	A.D. 1996, and recorded in the Recorder's
	of Illinois, as Book Page
County of CODE	the premises therein described, situated in the
	Illinois, as follows to wit:
LOT 34 IN BLOCK 2 IN SCHORSCH BROS, RI	SUBDIVISION OF LOTS 1 TO 23, BOTH
INCLUSIVE, IN BLOCK 1, AND ALL OF BLOCK	JK 2 IN TO!. RESUBDIVISION OF
BLOCKS 1, 2, AND 3, IN SCHORSCH FOREST OF PART OF THE NORTHWEST 1/4 OF SECTION	. VIEW UNIT 4, BEING A SUBDIVISION NO. 14. TOWNSHIP (O. NORTH, BANGE)
12, EAST OF THE THIRD PRINCIPAL MERIDI	AN. ACCORDING AS PLAT OF SAID
SCHORSCH BROS. RESUBDIVISION, REGISTER	RED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON	MAY 1, 1958, AS DOCUMENT NUMBER
1793700.	
	T'_
	50
MOTE M d. Co.	
INOTE: If additional space is requi	red for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privile Permanent Index Number(s) 12-14-109-041	ges thereunto belonging or appertaining.
Property Address 4553 NORTH FORESTVI Miles	OBJCAGO, 11., 60656
WITNESS hand and BORT	
SC.	AGANT 24th lay of NOV. 19 97
Menaday DUE ALL SCOOK PC	(Seel)
YOLANDA BURNLEY	(3681)
ASSISTANT SECRETARY	NATIONSBANC MORTGAGE CORPORATION
1/3/ OE/	FKA NCNB MORTGAGE CORPORATION (Seal)
NOTE: PLEASE TYPE OR	PRINT NAME BELOW ON ALL SIGNATURES.

UNOFFICIAL COPY

STATE OF KENTUCKY) County of Jefferson

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>YOLANDA BURNLEY</u> personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>YOLANDA BURNLEY</u> signed, sealed and delivered the said instrument as <u>HER</u> free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.			
Given under my hand and notarial seal,	this 24th day of NOVEMBER, 1997.		
	Alan Interior		
(Seal)	Notary Public		
My commission expires on 10/15 J	SHON WILLIAMS CHEC 2001.		
0	William William		
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	Release Deed		
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