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Recording Requested By: Norwest Mortgage, Inc.

When Recorded Return To:

Jeffrey Katz 211 E Obio Street #7905 Chicago, [1] [501] . Diet of Risambing

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COMMISSIONER RECORDER



SATISFACTION

Norwest Mortgage, Inc. # 4466633 KATZ" Lender ID #35/001/0004466633 Cook, Illinois

ENOW ALL MEN BY THESE REFORMS that THE PROPERTIAL HOME MORTGAGE COMPANY, INC. holder of a certain restrange, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and to consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY KATZ, A SINGLE PERSON Original Mortgagee: THE FEUDENTIAL HOLE MORTGAGE COMPANY, INC. Dated: 05/26/95 and Recorded 10/02/92 as Instrument No. 95-667958 Book/Reel/Liber -, Page/Folio --, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereot

Assessor's/Tax 10 No.: 03012080790000 Property Address: 45c' (cortrail, Northbrook, IL, c.00.2

IN WITNESS WHEREOF, the undersigned, by the officer daily withorized, has duly executed the foregoing instrument.

The Drudential Home Mortgage Company, Inc. On November 25, 1997

MARK ALBIN, VICE PRESIDENT

STATE OF Maryland COUNTY OF Frederick

CN 11-25-1997, before me, Teresa R. Harding, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared Mark Albin, Vice President who acknowledged himself/herself to be the aforesaid officer of the above corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the pruposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.

Teresa R. Harding

Notary Expires: 10/10/2001

(This area for notarial seal

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Document Prenared Rv. Johanna Savells

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RIDER-LEGAL DESCRIPTION

PARCEL 1: THE SOUTHWESTERLY 36.14 FEET OF THE NORTHEASTERLY 77.22 FEET OF LOT 13 IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 988589852, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88589852, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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