UNOFFICIAL COP \$\frac{1}{19} \quad 948319 \quad \text{Page 1 of }

WARRANTY DIFFD Joint Lenancy

4731/0001 11 001 1997-12-17 08:16:30 Cook County Recorder 35,50

THE GRANTORS, Donald A. Armstrong and Yolanda Armstrong, husband and wife,

of the City of Chlengo, County of Cook, State of Illinois for and in consideration of 1458 and No 100s (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY and WARRANT to:

Frederick K. Lane and Sheila S. Terry

1144 Johnson Dr., #3223, Buffalo Grove, H. 60089

not in Tenancy in Compton, but in Joint Tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE AUTACHED LEGAL DESCRIPTION

SUBJECT TO: General real estate talley not due and payable at time of closing: Special Assessments confirmed after this Contract date: Building, building line and use of occupancy restrictions, conditions, and covenants of record; Zoning laws and Ordinances; Easements for public utilities; Drainage ditches, feed as, I rerals and drain tile, pipe and other conduit,

hereby releasing and waiving all rights under and by virtue of the Homestend Exemption Laws of the State of Illinois, to have to hold said premises, not as tenants in common, but as Joint Tenants, forever

Permanent Index Sumbers

Address of Real Estate

6516 Minnetonka, Chicago, Illinois 60646

. 1997

State of Illinois, County of Cook 8.8

1, the undersigned, a Notary Public in and for said County, in the aforesaid State DO HEREBY CERTIFY that Donald A. Armstrong and Yolanda Armstrong, husband and wife, personally known to me to be the same hersons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this $\langle G \rangle$ day of $\langle \widehat{G} \rangle$ was the s

. 1997

T. J. Co

MY CC MANUSION TXPIRCH OA/10/88

This instrument was prepared by the Law Offices of Boniface F. Allocco, 8950 (Tross Point Hand, Suite H. Skokle, 11, 60077

SEND TAX BILL TO:

Frederick K. Lane and Sheila S. Ferry, 6516 Minnetonka, Chicago, Illinois 60646

MAIL TO:

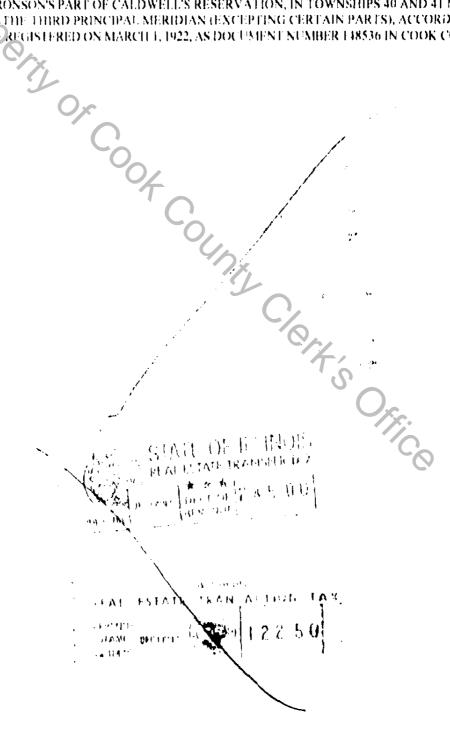
Frank F. DiVito, Attorney at Law, 734 N. Wells, Suite 400, Chicago, II, 60610



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LEGAL DESCRIPTION

LOT 9 (EXCEPTING THERETROM) THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTFRUY CORNER OF SAID LOT 9; THENCE 2 FEET SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY 124 FEET 8-3 4 INCHES MORE OR LESS TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY ALONG THE SAID NORTHWESTERLY LINE 2 FEET TO THE MOST NORTHWESTERLY CORNER OF SAID LOT 9; THENCE SOUTHEASTERLY LINE 2 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING). IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF (1-) OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 42, 19 IE SOUTHWEST HALF (1-) OF LOT 38, AND ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS), ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536 IN COOK COUNTY ILLINOIS.



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* T is "Tights" number to proposed, it must be put with the MAME, in, in to in 1942 promote a roll for the most for your list name, just your lists name will be appeared. I you sent have write the most for your lists have and be appeared in the most final property or explained on every family. STATE: 11 JOIN KIA 出していり SPECIAL NOTE LIAIN F MAPPING SYSTEM 65116 MISINIET Change of Information • <u>~</u> としこと十ま 05 PU 17 D ナー - 9599 32 PROPERTY ADDRESS: TAM P A SON SONY AND URACIO DEPENDENT PASTURES, FASTERIES, AND ACCORDAND. Scannable document - read ing following nites 1 Charges states to topk when the space implications shows to the space of the space Na coom MAILING ADDRESS: ごご NAME TRUST#: PIN NUMBER: 50217



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