

Prepared By

RICHARD NASH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

NOV 19 1997

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7E10038249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
808 SOUTH BETH STREET  
WEST ALLIS, WISCONSIN 53214

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 1997  
executed by FREDERICK K. LANE, SINGLE NEVER MARRIED AND  
SHEILA S. TERRY, SINGLE NEVER MARRIED  
to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

97948320

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8818 NORTH MINNETONKA AVENUE, CHICAGO, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On DECEMBER 18, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RICHARD NASH  
known to me to be the VICE PRESIDENT  
and

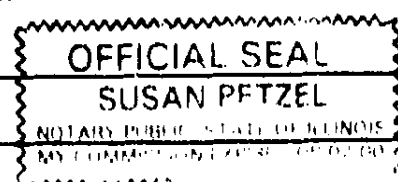
By: RICHARD NASH  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness: *Susan Pftzel*

Notary Public \_\_\_\_\_ Cook County,



My Commission Expires *8/1/00*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

10-32-418-025-0000

Property of Cook County

LOT 9 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 9; THENCE 2 FEET  
 SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 9; THENCE  
 NORTHWESTERLY 124 FEET 8-3/4 INCHES MORE OR LESS TO A POINT ON THE  
 NORTHWESTERLY LINE OF SAID LOT 9, WHICH IS 2 FEET SOUTHWESTERLY OF THE  
 MOST NORTHERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY ALONG THE  
 SAID NORTHWESTERLY LINE 2 FEET TO THE MOST NORTHERLY CORNER OF SAID  
 LOT 9; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 9  
 TO THE POINT OF BEGINNING). IN BLOCK 15 IN EDGEBROOK MANOR, BEING A  
 SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST  
 HALF (1/2) OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40,  
 41, 42, 43 AND 44; THE SOUTHWEST HALF (1/2) OF LOT 45; ALL OF LOTS 47  
 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF  
 CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF  
 THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS), ACCORDING TO  
 THE PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536  
 IN COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION