4750/0004 21 001 1997-12-17 09:40:59

Cook County Recorder

Recording Requested By MOREQUITY, INC.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. CENTRAL AVE. #123 GLENDALE, CA 91205-

This Space for Recorders Use only

Loan #: 50503 CRS #: 2341 TO/ESC#

BATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MOREQUITY, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/20/96 made and executed by ERIC F. RADOVANOVIC AND CHRISTINE RADOVANOVIC, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum, of \$35000.00 Dollars and interest and MOREQUITY, INC. in the County of COOK and State of IL Recorded: 09/24/96 Instrument #: 96-728674 Book: Page: Re-Recorded: is PAID AND SATISFYED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may

Legal Description: L 21 & 22, B 2, WATERMAN'S ADD TO MORRELL PARK & ELSDON, SUB OF E 3/4 OF N 1/2 OF SE 1/4 SEC 11, T 38 7, 1 13 E3PM, COOK CO, IL, Tax Id No.: 19-11-405-D19, Property Address: 5143 SpeakLDING CHICAGO IL 60632for the protection of the owner, this release shall be filed with the recorder or THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LOSTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set n's hand and has caused these presents to be signed by its duly authorized officer (s), on November 7, 1997.

> MOREQUITY, INC Mortgagee

BYLISHA, CYICE PRESIDENT

for above Mortgagee

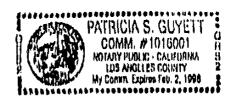
for above Mortgages

STATE OF <u>CALIFORNIA</u> COUNTY OF LOS ANGELES

On November 7, 1997 before me, PATRICIA 5, GUYETT, COMM EXP 2/2/98 , a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, and CONNIE personally appeared LOU TEFF, VICE PRESIDENT , respectively, of MOREQUITY, INC., who BYLSMA. VICE PRESIDENT as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial

Notary Public 1-11-MTG.ME S CO.



(Above area for Hotarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

UNOFFICIAL COPY

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