97949893 Page 1 of 4750/0029 21 001 1997-12-17 10:54:26 25,50 Cook County Recorder

WHEN RECORDED MAIL TO: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, STF 200 IRVINE, CA 92614

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LBM 962

his form was prepared by: LONG BEACH MORTGAGE COMPANY

, address: , tel, no:

800-743-3336

1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hower of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, MERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN

a corporation organized and existing under the laws of whose address is

(herein"Assignee"),

a certain Mortgage dated

November 21,

, made and executed by

ANTHONY J CARIDI,

to and in favor of property situated in

JUNE C LONG BEACH MORTGAGE COMPANY

COOK

County, State of

upon the following described

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Pin # 02-01-100-015-1306

Addr. - 870 Carridge, Palatine

such Mortgage having been given to secure payment of

Fifty Seven Thousand Three Hundred Seventy Five and no/100......

57,375.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

96914265) of the 12 "3-96

Records of Cook

County,

State of ILLINOIS

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

illinois Assignment of Mortgage

LR -4 140 193 1950 11

Page 1 of 2

electropic laber forms, inc. - (800) 127-0546

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WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage December 2, 1996 LONG BEACH MORTGAGE COMPANY Donovan Rees Witness By: Witness Debbie Schultz . Attest Seal: [Space Below is Reserved for Acknowledgment Information] State of California County of **ORANGE** before me, On December 2. Terri J. Harrison personally appeared Debbie Schultz Leah Parra , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they recuted the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Scal) Terri J. Arceson -70/4's Office TERRI J. HARRISON Commission #1087807 Votary Public — California Orange County My Comm. Explica Feb 16,2000

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Page 2 of 2

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10:31:35

Unit Number 1745-2 in Kingsbrocke of Palatine Condizationing as delineated on a survey of part of the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 42 North; Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A" to the De not retion of Condominium recorded as Document no. 25254962 together with its undivided percentage interest the common elements

Property or Coot County Clert's Office