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RELEASE DEED

MAIL TO: LAURA DE ROSAIRE., 1358 TODD FARM CT. ELGIN, IL 60123

NAME & ADDRESS OF PREPARE

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 5895271 **97949054** Page 1 of 3 4745/0036 20 001 1997-12-17 09:54:49 Cook County Recorder 25.50

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER. INCORPORATED

of the County of COOK 2...d State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed. do hereby remise, convey, release and quit-claim unto LAURA M. DE ROSAIRE, A SPINSTER AND AUGUST E. DE ROSAIRE AND GLENDA L. DE ROSAIRE, HIS WIFE

of the County of COOK and State of Illinois, an rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE oracing the date the 3 day of NOVEMBER A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 03050627 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

5011 VALLEY LANE #404 STREAMWOOD, IL 60107

Pan 06-26-365-coi

NOTE: If additional space is required for legal - attach on separate 8-1/2 × 3/2 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand __ and seal __ this 20TH day of OCTOBER, 1997

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

WILLIAM KEARNEY VICE PRESIDENT

CAROLE L. DRAKE, ASST. SECRETARY

ATGF, INC

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STATE OF ILLINOIS)
County of	COOK	} 55

•	*	-	
I, the undersigned, a Notary Public in and for said County THAT WILLIAM M. KEARNEY VICE PRESIDE			
personally known to me to be the same person(s) who instrument, appeared before me this day in person, and sealed and delivered the said instrument as	se name(s) is acknowledged free and volum	/are subscribed to that THEY tary act, for the use	the foregoing signed,
Given under my hand and notarial seal, this		aroba	, 19 97
		y Parte	
My commission expires of JUNE 16,2001	KÍNA L.	CLAYTON, A	Notary Public
COFFECIAL SEAL* KINA L. CLAYTON NOTAF A PUBLIC, STATE OF HITINON IMPROMATISSION BY 613 613 613 613 613 613 613 613 613 613	. ,,		
IMPRESS SEAL HERE	D _Z ,	``	
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UNITE 404 IN SHAMMON COURT CONDOMINIUMS AS DELINEATED ON THE BLOCK 501 IN THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS 'S' AND 'F' IN THE OAKS UNIT NUMBER 2. BRING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 DOPTH, PANGE 9 EAST OF THE THIRD PRINCIPAL MERICIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS, HEPEINAFTER REFERRED TO AS 'CARCEL', WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLAPATION OF CONDOMINIUM FOR SHANNON COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF AS EXHIBIT OF TO THE DECLARATION OF CONDUCTORS FOR SIMERON COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COCK COUNTY, ILLIMOIS AS DOCUMENT NUMBER 93332036 TOGETHER WITH AN UNDIVIDED .65295 PERCENT INTEREST IN THE COMMON REDAYNTS OF SAID PARCEL.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASTMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Coot County Clert's Office