4745/0080 20 001 1997-12-17 11:34:08 Cook County Recorder

PREPARED BY: H.A. DAVIS 444 EAST NORTHWEST HIGHWAY

PALATINE, IL 60067

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. **444 EAST NORTHWEST HIGHWAY** PALATINE, IL 60067

Corporation		PACE ABOVE THIS LINE FOR REC t of Real Estate M	
FOR VALUE Fr CEIVED the Vidersigne	d hereby grants, assi	gns and transfers to	
LIBERTY FEDERAL BANK			
ONE GRANT SQUARE, HINSDALE, I			
all the rights, title and interest of unders'g		rtain Real Estate Mortgage date	2 12/10/97
executed by ALICE M. LA PORE	A WIDOW		- ·
	oci mno i mn	(9	7-11853 07-
10 PREFERRED MORTGAGE ASSO		OF ILL INOIS	7-11853 (7)
a corporation organized under laws of	The STATE	OF ILLINOIS	
and whose principal place of business is 444 EAST NORTHWEST HIGHWAY	T		
PALATINE, IL 60067			
and recorded in Book/Volume No.	,page	as Do	cument No.
COOK		Records. State of ILLIN	
+	· · · · · · · · · · · · · · · · · · ·		
Commonly known as:	(SEE REFERENCE	IDE I GO DEGERIT	
2038 N. SAYRE	CHICAGO		60707
TOGETHER with the note or notes therein			come due thereon with
interest, and all rights accrued or to accrue			
STATE OF ILLINOIS			7949093
COUNTY OF COLIKE		T	2
40.400.400		/ · · · · · · · · · · · · · · · · · · ·	
On 12/10/97 before me, the		PREFERBED MORTGAR	AS SOCIATES, LTD.
(Date of Execution)		(7 ()191	11116
undersigned, a Notary Public in and for said C	ounty and State,	900	
personally appeared CAROL M. KOCHAN	-	BYI- CAROL M. KOCHAI	V CO
nown to me to be the VICE-PRESIDENT	<u></u> <u></u> <u> </u>	ITS: VICE-PRESIDENT	C
IND CYNTHIA JO PALOUCEK	T HOITAGE	. ^	
mown to me to be VICE-PRESIDENT/ADMIN of the corporation herein which executed the		Cust his V	(the lace to)
or the corporation herein which executed the transfer in the seal affixed to said instru	munt is the	BY: CYNTHIA JO PALO	IICEK
Marianitant nigt nich som dinkan in sein Maria	HOLLE ALLO	DI. CITTINA JO PALO	

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be)the free act and deed of said corporation.

Notary Public

county lake My Commission Expires 0911601

Title Insurance

ITS: VICE-PRESIDENT/ADMINISTRATION

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UNOFFICIAL COPY

Ations of Cook County Clerk's OBIO-DET-LE-ET

THE EAST HALP OF THE WORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TO THE SOUTH HALF OF THE WEST LAIR MAST L/3 OF THE SOUTH HALF OF TOY 5 IN SLOCK 3 IN HILLSIDE, BRING A SUBDIVISION OF THE EAST 1/3 OF

RIDER - LEGAL DESCRIPTION