## Prepared BUNOFFICIAL COPY MENDY S. ORT 835 STERLING AVENUE, SUITE 230 97949140 PALATINE, ILLINOIS 60067 and When Recorded Mail To \$23.50 DEPI-01 RECORDING T40009 TRAN 0745 12/17/97 10:00:00 SNART MORTGAGE ACCESS L.L.C. \$2239 + CG \*-97-94914D 835 STERLING AVENUE, SUITE 230 COOK COUNTY RECORDER PALATINE ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 6583730 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. & CALIFORNIA CORPORATION 800 LASALLE AVENUE, STE. 1000 MINNEAPOLIS, MINNESOTA SPACE **DECEMBER 15, 1997** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JOSEPH F. COLANTONIO, ANSWERNAME DIVORCED & NOT SINCE REMARRIED MARY L. COLANTONIO, WE'RE DIVORCED & NOT SINCE REMARRIED to SMART MORTGAGE ACCESS L.L.C. THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 835 STEPLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 97949139 Page(s) as Document and recorded in Book/Volume No. , COOK ILLINOIS described Records. State County (See Reverse for Legal Description) hereinafter as follows: Commonly known as 419 WESTOVER LANE, SCHAUMBURG, ILLINOIS 80193 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SMART MORTGAGE ACCESS COUNTY OF COOK On DECEMBER 15, 1997 (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared By: WENDY S. ORT WENDY S. ORT VICE PRESIDENT known to me to be the VICE PRESIDENT known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation

y Centrician Expression KATHLEEN A BURKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/22/01 

Notary Public

be the free act and deed of said corporation.

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

County,

DIO OF THINER COUNTY CHATA

A SA

No.

and

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

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020-211-62-40

Property of Cook County Clerk's Of ILLINOIS, ON AUGUST 21, 1967 AS DOCUMENT 20234745 IN COOK COUNTY, THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TOT 12051 IN MEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE

RIDER - LEGAL DESCRIPTION