## **UNOFFICIAL COPY**



This Instrument was PREPARED BY: James D. Benson 171 N. Clark Street Chicago, II. 60601-3294

**SEE BACK** JMB Call

8866HS

SAS-A DIVISION OF INTERCOUNTY

97949170

DEPT-01 RECORDING

\$25.50

T\$0009 TRAN 0745 12/17/97 10:06:00

\$2269 \$ CG \*-97-949170

COOK COUNTY RECORDER

KNOW ALL MED BY THESE PRESENTS, That, THE CHICAGO TRUST COMPANY, (TCTC) a corporation of the State of Illinois, as Trustee, as successor-in-interest to Chicago Title and Trust Company, as faustee (CT&T Co.), TCTC, having the authority to execute documents on behalf of CT&T Co. in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Gorget Shaool, Nindus Bayzoo, Toma Y. Toma & Ielya D. Dadyshw, the heirs, legal representatives and assig is of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certrin Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 96 355 081, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACKED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PIN:10-25-429-020

PROPERTY ADDRESS: ,

[ ] MAIL TO:

**NAME** 

Intercounty

STREET

120 W. Madison

**CITY** 

Chicago IL 60602

[ ] RECORDER'S OFFICE BOX NUMBER 333

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11.

IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

THE CHICAGO TRUST COMPAN)

as Trustee as aforesaid.

AL PARTY OF THE PA

By Hall Shows

Assistant Vice-President

tasistant Secretary

STATE OF ILLINOIS.

SS

## **COUNTY OF COOK**

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TITLE and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the aid instrument as their own free and voluntary act and as the free and voluntary act of said Congress for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

NW 11 1997

Date

Notary Public CHINE E SHEET WOR

DOTAGE OF TENDERS 3/28/00

## **UNOFFICIAL COPY**

Exhibit A Re: Doc. #96 355 081

PARCEL I: THE NORTH 35.00 FEET (AS MEASURED ALONG THE EAST LINE) OF THE WEST 61.0 FEET OF THE EAST 187.85 FEET ALL BEING LOTS 1, 2, AND 3 TAKEN AS A TRACT IN HOWARD WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT SCHOOL TRUSTEES' SUBDIVISION) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS
PARCEL II: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS
PARCEL II: EASEMENT SON THE MOWARD WESTERN TOWNHOUSE PROJECT MADE BY THE
CURRONGO NATIONAL BANK, A NATIONAL HANKING ASSOCIATION, AS TRUST
THOUGH 16046 DATEL MAY 11, 1353, AND RECORDED MAY 14, 1959, AS
ECCUMENT NUMBER 17, 538, 567, AND AS CREATED BY THE DEED FROM THE
MACHINAL BANK, A NATIONAL BANKING ASSOCIATION, AS STEEL
THOUGH A GREEMENT DATED AIRTH 10, 1959, AND KNOWN AS TRUST
MUMBER 16046 TO ALFRED HAYMAN AND ALICE HAYMAN, HIS WIFE, DATED
SEPTEMBER 16, 1959, RECORDED OCTOBER 2, 1959, AS DOCUMENT NUMBER
17, 675, 670 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

17. 2011年

Property of Cook County Clerk's Office