OFFICIAL COPY Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 97949190 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN Loan No. 00116494-53 DEPT-01 RECORDING \$23.50 Commonly known as: T\$0009 TRAN 0745 12/17/97 10:09:00 \$2289 \$ CG *-97-949190 3128 WEST 54TH PLAC COOK COUNTY RECORDER EHICAGO. (L 60632 SPACE ABOVE THIS LINE FOR RECORDER'S USE ___ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MOPTGAGE CORPORATION 1201 MAIN STRIET 9TH FEOOR. DALLAS. TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/15/9 Executed by JUAN GUZMAN MARIA C. GU AND AND WIFE GUZMAN. JAVIER GUZMAN, AN UNIARRIED MAN to CES MORTGAGE and whose address is 185 SOUTH YORK ROAD. ELMHURST. IL 60126 , as Document No. 97949188 page(s) on real estate legally described as follows: COOK County Records, State of 1 LINGIS LOT 130 IN J.F. TRISKAS' SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12. T(WISHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY. ILLINOIS. P. J. N. # 19-24-324-026 ·OUNT TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 12/15/97 SECRETARY Witness: WI CE PRESIDENT Cexx STATE/OF **COUNTY OF** ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State. On 12/15/97 personally appeared JASON M. PODLASEK & RETA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. ymmmmmmmmmy, Notary Public for the state of ILLINOIS

(Official Seal)

5/525235/

いない

'OFFICIAL SEAL" Betty D. Sell My commission expires:

UNOFFICIAL COPY

million.

Proberty of Coof County Clark's Office **亲出自住住**的工作