

# UNOFFICIAL COPY



97949210

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50  
140009 TRAN 0745 12/17/97 10:13:00  
#2311 # CG \*-97-949210  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
\_\_\_\_\_ DIME MORTGAGE, INC. \_\_\_\_\_  
all the rights, title and interest of the undersigned in and to a certain Note dated September 25th, 1997,  
executed by GORDON BORTNICK and BRENDA BORTNICK, His Wife,  
in face amount \$ 316,000.00 secured by a Mortgage dated 9/25/97  
and recorded in COOK County on OCTOBER 23, 1997 as Document No. 97-788694  
securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2116 W. DICKENS AVE CHICAGO, ILLINOIS 60647

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 8th day of October 1997

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vice Zinkus, Vice President

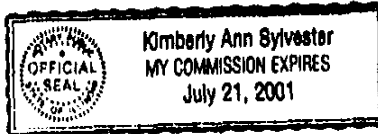
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 8th day of October 1997

Commission expires: 7-21-01

Kimberly A Sylvester  
Notary Public



19628915

RUSH

SAS - A DIVISION OF INTERCOUNTY

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## LEGAL DESCRIPTION

LOT 36 IN BLOCK 6 IN E.L. SHERMAN'S ADDITION TO HOLSTEIN, BEING A  
SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

14-31-130-033

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