Cook County Recorder

PREPARED BY & WHEN RECORDED

MAIL TO: 100 1

MISTY SMITH

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 682-02180464



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cartain Nortenge described below, the undersigned, being the present legal owner of said indobtorness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortunge.

Borrower:

AURELIO ESTRADA, RAMONA ESTRADA, HUSBAND AND WIFE,

MARIA MOLINA, A SPINSTER

Bonoficiary: MESTAMERICA MORTGAGE COMAPANY, A COLORADO CORPORATION

Date of Dood: March

Date Recorded : March

9, 1992 11, 1992

Book : HΛ Pago:

Volumei HA Imago

92156148 Document:

Tax ID: HA

Lount Description:

SEE ATTACHED SCHEDULE A

Property Address 1047 S AUSTIN AVE and recorded in the records of COUK

. CHICAGO

IL 60644

County, Illinois

IN WITHESS WHERED:, the undersigned has caused these presents to be executed 16, 1997 on October

FIRST NATIONWIDE MORTGAGE CORPORATION

4 JUNE C Sex AMA

> JENNIFER J. REAL ESTATE OFFICER

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Property of Cook Collins Clerk's Office

UNOFFICIAL COPM50421 Page 2 of 3

STATE OF MARYLAND COUNTY OF FREDERICK

On this October 16, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC

COMMISSION EXFIRES: February 26, 2000

TODORING OF COUNTY CIENTS THREE FIRST NATIONAL PLAZA SUITE \$75 /600 CHICAGO, IL 80602

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SCHEDULE "A"

LOT 25 TOLOCK 5 IN HIGGINS PARK ADDITION, BEING A SUBDIVISION OF PART OF THE THIRD FRICIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF MAY OF THE BALTIMORE AND CHICAGO TERMINAL RAILROAD ACCORDING TO THE AY 9, 1

Opt County Clarks Oppica PLAT THEREOF RECORDED MAY 9, 1916 AS DOCUMENT NUMBER 5863788, IN COOK COUNTY ILLINOIS.

TAX ID: 16-17-405-014

LOAN: 000002180464 DOC: RL POOL:

ACQ ID: 181 SELLER #: 00323046CD

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