

Loan #339648-10/9  
WHEN RECORDED, MAIL TO:  
Chicago Title Ins. Co.  
3225 N. Ashland Ave  
Chicago, IL 60657  
File #097-058271



"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTIFY that a certain Mortgage dated January 17, 1995, made by Jose M. Jimenez, married to Bertha Leticia Jimenez, to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and recorded as document No. 95-040664 in Book at Page in the office of the Records of Deeds of Cook County, in the State of Illinois, is with the notes accompanying its, fully paid, satisfied, released and discharged.

Lot 31 in Block 2 all in Marquette Lawn, being a Subdivision of Blocks 1 and 2 in Electric Subdivision, being a subdivision of Block 1 and the East 1/2 of Block 2 of Mahan's subdivision of The South 1/2 of the Northwest 1/4 of Section 13, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5729 S. Francisco Ave./Chicago, IL 60629

PIN: 19-13-122-010  
(Corporate Seal)

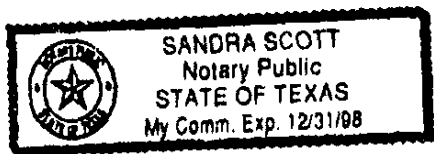
MELLON MORTGAGE COMPANY

STATE OF TEXAS  
COUNTY OF HARRIS

BY: Carolyn Frazier  
CAROLYN FRAZIER  
VICE PRESIDENT

The foregoing instrument was acknowledged before me this 13th day of November, 1997 by Carolyn Frazier, Vice President of MELLON MORTGAGE COMPANY, a Colorado Corporation, on behalf of the corporation.

Given under my hand and official seal this 13th day of November, 1997.



Sandra Scott  
NOTARY PUBLIC: Sandra Scott  
My Commission Expires 12/31/98

Mellon Mortgage Company Prepared by: SJS  
3100 Travis St., Houston, Tx 77006 Payoff Department

S-y  
P-2  
N-N  
M-y  
B-H

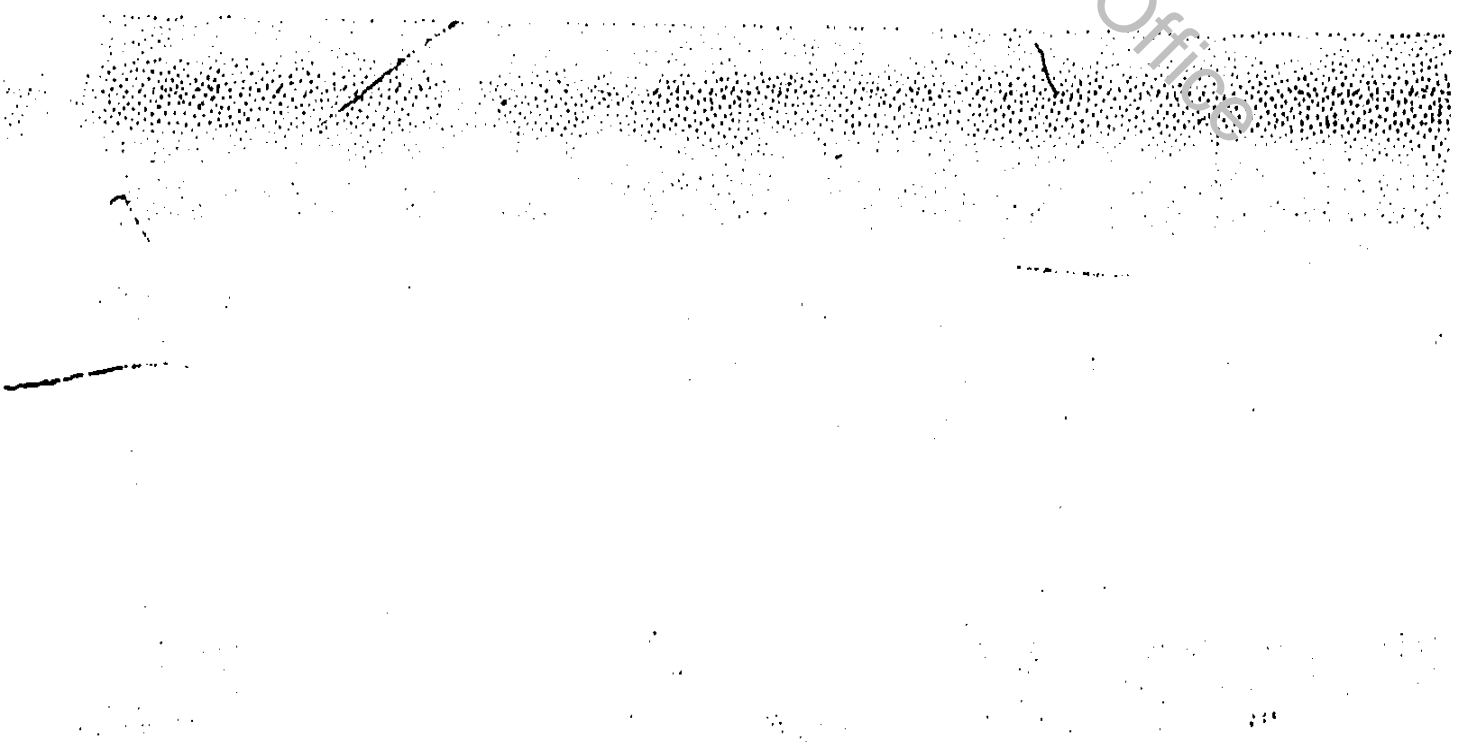
UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 31 IN BLOCK 2 ALL IN MARQUETTE LAWN, BEING A SUBDIVISION OF  
BLOCKS 1 AND 2 IN ELECTRIC SUBDIVISION, BEING A SUBDIVISION OF  
BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 OF MAHAN'S SUBDIVISION OF  
THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN 19-13-122-010

*Jimenez 62/09429*  
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