

Propored by & return to: GusBanc Mortgage, Inc. 1315 W. 22nd St., Sulte 100 Oak Brook, JL 60521

1.

97950056 Page 7 of 4748/0090 48 001 1997-12 17 13120:03 Cook County Recorder

4222070-61T

ASSIGNMENT OF MORTGAGE

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated October 7th, 1997 , executed by MICHAEL PETROVICH and JODI PETROVICH. His Wife ,
in face amount \$ 300,000,00 secured by a Mortagen dated10/7/97
and recorded in COOK County on 10-15-07 as Document No. 97765733
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 303 N. EAST AVENUE OAK PARK, ILLINOIS 60302
0/.
IN WITNESS WHEREOF, Assignor has caused its name to be showd to these presents by its Vice President this <u>5th</u> day of <u>November</u> , <u>1997</u> .
CASBANO MORTGAGE INC
BY:
Vida-Zinkus, Vico Fresident
VICIT ENTINGS, VICO VIOSIGNIN
9,
STATE OF ILLINOIS) COUNTY OF DUPAGE)
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 5th day of November , 1997
Commission expires: 7-21-01
Notary Public Kernliecky & Sayllies Let Notary Public Kimberly Ann Sylvester My COMMISSION EXPIRES

July 21, 2001

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LEGAL DESCRIPTION

THE SOUTH 50 FERT OF LOT 8 IN SUBDIVISION OF BLOCK 20 IN JAMES W. SCOVILLE'S SUBDIVISION OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Proposition of Cook Colling Clark's Office

16-07-208-016-0000, VOL. 141

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