

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
BOMC:548259  
HSL#:5071498  
INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

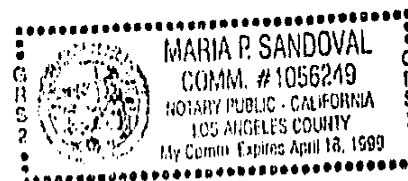
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **HOMESIDE LENDING, INC.**, a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, FL 32256, its successors or assigns, (assignee).  
Said mortgage bearing the date 06/12/92, made by **SERGIO W. PENA AND IVAN R. PENA AND NAIR PENA AND ADELINA R. BORGES AND ROSEANE D. DEJESUS AND ALEDINO DEJESUS** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92440778  
upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 3725 IRVING PARK W  
10/31/97 CHICAGO, IL 60618 13231040610000  
**BANC ONE MORTGAGE CORPORATION**

By: *Ken Engel*  
**KEN ENGEL VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 31st day of October, 1997, by **KEN ENGEL**  
of **BANC ONE MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL Notary Public**  
My commission expires: 04/18/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
BANC CW 19CW



*S-VET  
P-2  
W-NO  
M-VET*

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Property of Cook County Clerk's Office

EXHIBIT 'A'

548259

LOT 9 IN WILCOX'S RESUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 4 AND LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 5 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 12-23-104-001

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