

UNOFFICIAL COPY

94567019



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

97-2866 Acknowledgment

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$ 1900.06 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 94567019 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4869 N. Kenmore Avenue, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Judith C. Rice
Commissioner
Department of Water

By: *Myron N. Schreiber*

MYRON N. SCHREIBER
Assistant Commissioner
Office of the Commissioner
Jardine Water Purification Plant
1000 East Ohio Street
Chicago, Illinois 60611

RECORDING BOX 150

ADVANTAGE TITLE COMPANY
One Transfair Plaza Drive, Suite 533
Oakbrook Terrace, IL 60181

Give under my Hand and
Notarial Seal this day,
December 11, 1997



Chicago Recorder of Deeds
1000 East Ohio Street
Chicago, Illinois 60611

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Property of Cook County Clerk's Office

Return To :

**Law Offices of Bahdar Mezha
100 N. LaSalle Street
Suite 1801
Chicago, Illinois 60601**

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97950270

C-341

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 2507 01 2970 0

LOT 18 IN GEORGE LILL'S SHERIDAN RD. ADDITION TO CHICAGO BEING A SUBDN. IN THE SE FRL. 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 14 08 416 003

4869 N. KENMORE AVE.

Property of Cook County Clerk's Office

94567019

*Prepared by
and
Return To:*

**Law Offices of Bakhtiar Moxha
180 N. LaSalle Street
Suite 1801
Chicago, Illinois 60601**

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COOK COUNTY CLERK'S OFFICE
10000 N. LAKE SHORE DRIVE
MOUNTAIN VIEW, ILL. 60054
TEL: (708) 462-1000

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LOT 23 IN BLOCK 7 IN COBE AND HOLLINGSWORTH 63RD STREET AND CALIFORNIA AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 19-13-410-010

97950267

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