UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: Bridgette Van Besien GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

302911607



THIS CERTIFIES that a c	certain mortgage executed by	EXCHANGE NATIONAL	BANK OF CHIC	:AGO
TRUST #27166				
	N _A			
to CHICAGO FEDERAL	SAVINGS AND LOAN ASSOCI	ATION		
and thereafter assigned	to GMAC MORTGAGE CORPOR	RATION OF PA		
dated OCTOBER 261	TH J 372 calling for	the original principal s	um of	
	, daming ter	the original principal a		
Twenty Four Thousan	d Dollars AND 00/100			dollars
	, and recorded on 12/04/19	972 in Mortgage R	ecord	
1	or Instrument # 22143289	/Porcoarded	500.00	in Mortgage
			VII	
	·	trument #), of the
records in the office of		Cour	nty, <u>ILLINOIS</u>	
more particularly describ	ed as follows, to wit:	0,		
SEE ATTACHED		() ₂		
		, (A)*		
			4 ,	
		•	1 6	
Daniel Muselean	0		,,0'	
Parcel Number:	Commonly known as: 622	O N KIDGE AVE S-3	0.3	

Parcel Number:

14062080061043

CHICAGO, IL 606601022

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>18TH</u> day of <u>NOVEMBER</u>

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Sue L. Morkel its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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302911607

State of IOWA	1. 1. A			
County of Black Hawk	.) <u>.</u>	<u>.</u>		
Before me, the undersigned, a Notary Public 1997, personally appeared Sue L. Mox	in and for said Cou	inty and State th	is 18TH day	of NOVEMBER
Assistant Vice President	, of			
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GMAC Morto G. Corporation			and the second of the second o	ता पुरस्कार स्टब्स्स वर्षेत्राच्या । स्टब्स्स स्टब्स्स स्टब्स
who as such officer for and on its behalf ac	knowledged the exe	cution of the for	egoing instru	nent.
WAR formation was a family of				
Witness my hand My commission expires: 03/11/1998		Ha. 100) of ox! "	
try commission axpires. 33 11/1338	Notary Po	ıblic	Pa	aula K. Kies
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	Notary Po			
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UNOFFICIAL COPY 97951417 (1981) 3 on

EXHIBIT A

UNIT NO. S-303 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS ONE (1), TWO (2), THREE (3), FOUR (4) AND THE NORTH 20.50 FEET OF LOT FIVE (5) IN BLOCK SIXTEEN (16), IN "HIGHRIDGE", A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 46620, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20447143; TOGETHER WITH AN UNDIVIDED 1.824% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

6103874-0302911607 - Pool 0000201398
IL - COOK
EXCHANGE NATIONAL BANK OF CHICAGO,
TRUST NUMBER 27166
ITTGMAC-R12V1070

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Property of Coop County Clerk's Office

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