

# UNOFFICIAL COPY

97951464

NOV 25 1997  
COUNTY CLERK'S OFFICE  
CHICAGO, ILL.

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090048224/PAB/NAVICKAS



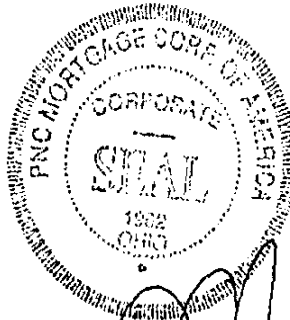
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN NAVICKAS, AN UNMARRIED MAN  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 15720 SOUTH BRASSIE #  
ORLAND PARK IL 60462  
Date Recorded: 07/28/92  
State: ILLINOIS  
Date of Mortgage: 06/23/92  
Loan Amount: 80,000  
Document#: 92-553381  
PIN No.: 27-14-402-024-1051  
City/County: COOK  
Book:  
Page:

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

THE COUNTY OF COOK, IL

Dated: NOVEMBER 25, 1997  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

[Signature]  
Attest:

SY  
P3  
M4

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this NOVEMBER 25, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Charles D. Dunaway*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Charles D. Dunaway  
Kentucky State-at-Large  
My commission expires Mar. 3, 2001

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RECORD AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
700 DEERPATH DR.  
VERNON HILLS, IL 60061

BOX 392

501  
FUTURE

[Space Above This Line For Recording Data]

## MORTGAGE

LENDER'S # 09-00-48224 J.H.

92553381

THIS MORTGAGE ("Security Instrument") is given on  
JOHN NAVICKAS, AN UNMARRIED MAN

JUNE 23, 1992 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION:

DEPT-01 RECORDING \$37.00  
TR5555 TRAN 9238 07/28/92 13:43:00  
#4224 # \* 92-553381  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of

EIGHTY THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$80,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

JULY 1, 1999 . This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

UNIT 15720 2N IN ORLAND GOLF VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN AND CERTAIN LOTS IN ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART  
OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 1979 AS  
DOCUMENT 25183572 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 27-14-402-024-1051

which has the address of 15720 SOUTH BRASSIE #2N, ORLAND PARK  
Illinois 60462 ("Property Address");  
[Zip Code]

3700  
[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

1970B

VMP MORTGAGE FORMS • (313)283-6100 • (800)521-7291

XC18000

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XC18000AA05

Form 3015 12/90  
Amended 1/91  
Initials: J.H.

92553381

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