

# UNOFFICIAL COPY

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RECORDING OFFICE  
OF COOK COUNTY  
JAN 1997

## DEED OF RELEASE (Corporation)

Prepared by: KIMBERLY A TARVER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in Baltimore city County,  
Maryland, owner and holder of the note evidencing the debt secured by mortgage  
executed by LESTER BOLDEN AND BEATRICE BOLDEN, HUSBAND AND WIFE

dated AUGUST 22, 1996, and recorded AUGUST 23, 1996, in the office of  
the recorder of COOK, ILLINOIS, under Document  
(Recording Officer) (County) (State)  
No. 96648579 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 18 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT  
9 IN W.H. WILLIAMS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14,  
east OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-36-415-059

P.I.N.

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 4th day of December, 1997.

Beverly B. Kamara

By

Assistant Vice President



BEATRICE BOLDEN  
Illinois 3598-4-967

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CORPORATION ACKNOWLEDGEMENT

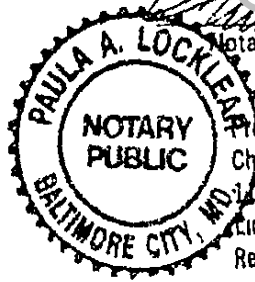
State of Maryland  
County of Baltimore City } ss.

On this 4<sup>th</sup> day of December, 1997 A.D., before me, appeared Beverly B. Gramara to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Asst VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Baltimore City, Maryland  
(County) (State)

My Commission Expires: 10-06-01

Paula A. Locklear  
Notary Public for said County and State



Prepared by:  
Chesapeake Appraisal and Settlement Services  
190 Winterson Road, Suite 470  
Cinthicum, Maryland 21030  
Release Compliance Unit



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