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[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
RESIDENTIAL NO: 1590072

97951572 Page 1 of 1  
4763/0028 37 001 1997-12-18 08:37:01  
Cook County Recorder 23.50

Loan Number 9042573

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

1590072  
023

For value received, the undersigned hereby grants, assigns, and transfers to:

BANKERS TRUST COMPANY AS TRUSTEE

all beneficial interest under that certain Mortgage dated MAY 23, 1997 executed by  
CARLTON STINSON AND GLENN E. STINSON

Mortgagor.

to FT MORTGAGE COMPANIES dba MMC MORTGAGE

and recorded on 97392044 as Instrument No. 97392044 in Book        Page        of Official  
Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

LOT 1 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 2 AND 3 IN BLOCK 78 IN  
CORNELL IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 20-26-417-037

Which has the address of: 7702-4 S. AVALON AVENUE, CHICAGO, IL 60619

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

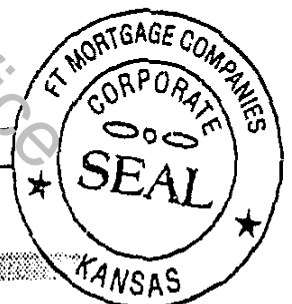
FT Mortgage Companies, A Kansas Corporation  
dba Regency Funding

By:

AUDREY K. VOGT  
VICE PRESIDENT

Attest:

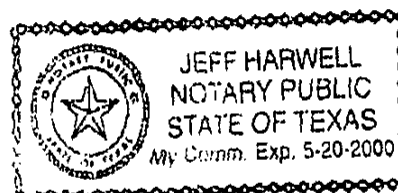
OPAL MARTIN  
ASSISTANT SECRETARY



State of Texas, County of Dallas

On this 6TH day of JUNE, 19 97, before me the undersigned, a Notary Public in and for said State, personally  
appeared AUDREY K. VOGT and OPAL MARTIN who executed the within  
instrument as VICE PRESIDENT and ASSISTANT SECRETARY, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein  
named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of  
directors.

Jeff Harwell  
Notary Public



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P-1  
N-20  
M-18

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