

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

and When Recorded Mail To

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
RESIDENTIAL NO: 1573035



SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

1573035

LOAN NO.: 5300000157

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
~~THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE~~  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated 04/10/97 executed by

JACK MILLER AND TERESIA MILLER, HIS WIFE AS JOINT TENANTS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized  
under the laws of THE STATE OF MARYLAND and whose principal place of  
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No.

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2550 E. 91ST. STREET, CHICAGO, IL 60617  
Cook County Records, State of ILLINOIS described #97267304

Pin: 26-06-124-055  
TOGETHER with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ Maryland  
COUNTY OF ~~Prince George's~~

On April 10, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and  
for said County and State, personally  
appeared William K. Napier known to me,  
and known to me to be the CEO of  
the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation: that said instrument was  
signed and sealed on behalf of said corpor-  
ation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the  
free act and deed of said corporation.

Notary Public State of Maryland  
County of Prince George's  
My Commission Expires 8/22/00

CITY FEDERAL FUNDING

AND MORTGAGE CORPORATION

By: William K. Napier  
Its: CEO

Jeannette Terrell  
Witness: Jeannette Terrell

Jeannette Sampson Terrell  
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S-YES  
P-2  
N-100  
M-YES

Property of Cook County Clerk's Office

LEGAL DESCRIPTION OF PROPERTY  
THE EAST 3.75 FEET OF LOT 23, ALL OF LOT 22 AND  
LOT 21 (EXCEPT THE EAST 18.75 FEET THEREOF) IN  
BLOCK 9 IN IRA HOLMES' ADDITION TO SOUTH  
CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37,  
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.