UNOFFICIAL COP 751645 Page 1 of Document Prepared By: Terri Fox Cook County Recorder When recorded mail to: NovaStar Mortgage, Inc. 1900 W. 47th Place, Suite 205 Westwood, KS 66205 Payoff Department Property Address: 525 North Laramic 60644 Chicago IL Project #: 15743 Assignor #: 15743

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATIO of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): Lawrence Scott and Helen M. Scott Mortgagee: New Century Mortgage Corporation

Loan Amount: \$56,800.00 Date of Montgage: 07-29-1915 Date Recorded: 08-08-1996

Liber/Cabinet: Page/Drawer:

PIN/Tax ID #: 16-09-216-015

Document/Instrument Number: 96608177

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused in se presents to be executed on 10-30-1997.

_NovaStar Mortgage, Inc.

Firooq Essa-

State of KS

Pool#:

County of Johnson

On this 10-30-1997 before me, the undersigned authority, a Notary Public duly emphissioned and qualified in and for the State and County aforesaid, appeared in person the within named Faron q Essa and, address being 19%0 W. 47th Place, Suite 205, Westwood, KS 66205, to me personally known, who acknowledged that they are they are they are they are president and, respectively, of NovaStar Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public Michael Juseph Kilderry My Commission Expires: 03-26-2001 MICHAEL JOSEPH KILDERRY
NOTARY PUBLIC State of Kangas
My Appl. Exp. State of Kangas

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" Project:

15743

Loan Number: 15743

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Legal Description

LOT 30 AND 31 IN BLOCK 2 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 22 ACRS THEREOF) IN COOK COUNTY, ILLINOIS.

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