secord and Return to:

UNOFFICIAL COP 7651854

Source One Mongage Services Corporation 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Acquisitions 516

4764/0137 52 001 1997-12-18 11:05:26 Cook County Recorder

Document Prepared by: Jessica Flagemann The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

Pool No.

Assignor No.

TAAG Ref.

Investor No.

Assignee No.

FHLMIC

111854285

RC397

694245380

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

### Assignment of Mortgage

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION. F/K/A, MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by EUGENIA A. SUSK, DIVORCED WOMAN NOT SINCE REMARRIED, ("Borrower(s)"), and secured by a Mortgage on 5/15/95 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, 121 INOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., A DELAWARE CORPORATION, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below: 16/45 OFFICE

Recording Date: 5/22/95 Parcel No.: 032270181057

Document: 95333098

Beneficiary: SOURCE ONE MORTGAGE SERVICES CORPORATION

Property Address: 201 E CHESTNUT ST #11E CHICAGO, IL 60611

Legal Description: See Exhibit 'A'

Assignor Address:

Source One Mortgage Services Corporation, Uk/a, Fireman's Fund Mortgage Corporation, Ilk/a, Manufacturers Hanover Mortgage Corporation, a Delaware Corporation 27555 Farmington Rd Farmington Hills, MI 48334

Assignee Address:

Capstend Inc., a Delaware Corporation 2711 N. Haskell Ave., Suite 900 Dallas, TX 75204



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UNOFFICIAL COPY 57951854 Page 2 of

According requested by and after recording return to:
The Adnir Advisory Scoup, Inc.
4901 EDI Freeway, Suite 100
Dellas, TX 33244

Document Prepared by:

Jessica Hagemann The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

Pool No.

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Assignor No.

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#### **Assignment of Mortgage**

TO HAVE AND TO HOLD unto said assignce said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of January, 1997.

SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAC

By: Paul Anselmo, Vice President

STATE OF TEXAS

) ) ss.

COUNTY OF DALLAS

KyliKeller

Attest By: (Kyle Keller, Vice President

Before me, Carla Masters, on this the 16th day of January, 1997, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of spid corporation.

WITNESS my hand and official seal.

Carla Masters

Assignor Address:

Source One Mortgage Services Corporation, f/k/a, Fireman's Fund Mortgage Corporation, f/k/a, Manufacturers Hanover Mortgage Corporation, a Delaware Corporation

27555 Farmington Rd

Farmington Hills, MI 48334

Assignee Address:

Capstead Inc., a Delaware Corporation 2711 N. Haskell Ave., Suite 900 Dallas, TX 75204 0653979765

CARLA MASTERS
MY COMMISSION EXPIRES
March 13, 2000

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#### Exhibit 'A'

**FHLMC** 

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UNIT NO.11-E AS DELIN-SATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRE). TO AS "DEVELOPMENT PARCEL"): LOTS 60, 81, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN CAI, ESHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 31107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19772502; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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