

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
BOMC:832107
HSL#:5075857
INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

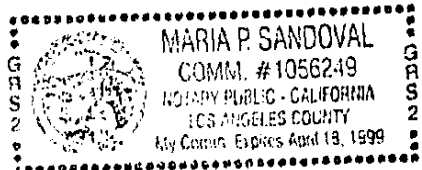
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee). Said mortgage bearing the date 06/11/93, made by BRIAN M JOHNSON AND CYNTHIA L JOHNSON to ELB MORTGAGE BROKER and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93-487714 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:2176 SCOTT W
10/31/97 NORTHBROOK, IL 60062 0416206007
BANC ONE MORTGAGE CORPORATION

By: Ken Engel
KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 31st day of October, 1997, by KEN ENGEL of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires:04/18/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152
BANC GM 33GM



Handwritten notes: 5/18, 10/20, 11/4/95

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97951915

EXHIBIT 'A'

832107

LOT 7 IN BLOCK 5 IN NORHTBROOK UNIT NO 2 A SUBDIVISION OF THE SOUTH HALF OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST HALF OF LOT 8 OF SCHOOL TRSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF TH THIRD PRICIPAL MERIDIAN, EXCEPTING TAHTA PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNERO OF LOT 1, 660.14 FEET; THENCE NORHT 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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