

LOAN NUMBER: 17027

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, MARVIN J. KOEPPER

TICOR Title  
TITLE: President of NORTHPOINT LENDING ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint TRANSAMERICA MORTGAGE COMPANY ("Assignee") as the Company's true and lawful agent and attorney-in-fact for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affecting the following described property:

LEGAL: SEE ATTACHED

PROPERTY ADDRESS: 5253 N. CHANFIELD, CHICAGO, ILLINOIS 60656

The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of NOVEMBER 19 97 in the capacity stated herein.

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

[BROKER NAME]: NORTHPOINT LENDING  
By: Marvin J. Koepfer  
NAME: MARVIN J. KOEPPER  
TITLE: PRESIDENT

CORPORATE ACKNOWLEDGEMENT

THE STATE OF ILLINOIS §  
§  
COUNTY OF COOK §

This instrument was acknowledged before me on November 14, 1997 by Marvin J. Koepfer of Northpoint Lending a corporation, on behalf of said corporation.

OFFICIAL SEAL  
CANDACE BURDICK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/04/2000

[Name typed, printed or stamped]

[Title or Rank]

[Serial Number, if any]

My Commission expires: 12/04/2000

2 P  
Handwritten

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.LEGAL DESCRIPTION

THE SOUTH 7 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 8 FEET OF LOT 4 IN BLOCK 8 IN KINSEY'S CANFIELD ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS 5253 NORTH CANFIELD, CHICAGO, ILLINOIS 60656

PERMANENT INDEX NUMBER: 12-12-119-061

Prep By/Mail To  
Transamerica Mtg  
2501 Oak Lawn Ave. 7<sup>th</sup> flr  
Dallas, TX 75219

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