

Prepared By

**UNOFFICIAL COPY**

97951310

4040/0098 80 002 1997-12-18 13:06:54  
Cook County Recorder 23.50

BRIAN DIXON  
105 WEST ADAMS-SUITE 700  
CHICAGO, ILLINOIS 60603

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION  
105 WEST ADAMS-SUITE 700  
CHICAGO  
ILLINOIS 60603

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

059107830

TICOR Title

LOAN NO.: 970917099

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 1997**  
executed by **JESSE VARGAS AND KAREN VARGAS, HUSBAND AND WIFE**  
to **HOMESTART MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **105 WEST ADAMS-SUITE 700**  
**CHICAGO, ILLINOIS 60603**

97951309

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3649 NORTH PAULINA STREET, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On OCTOBER 31, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Brian Dixon  
Its: Marysue Director

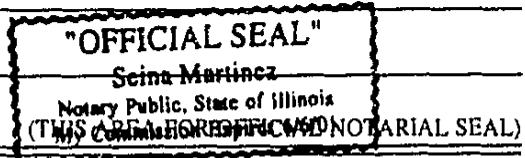
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Carol Sutton  
Its: \_\_\_\_\_  
Witness: [Signature]

Notary Public Seina Martinez, Cook County,

My Commission Expires 6/6/01



2P

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DPS 049



Property of Cook County Clerk's Office

14-19-231-003-0000

RIDER - LEGAL DESCRIPTION  
LOT 90 AND THE SOUTH 1/2 OF LOT 91 IN FRANK NOWAK'S SUBDIVISION OF  
BLOCK 26 IN OGDEN AND OTHERS SUBDIVISION IN SECTION 19, TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY,  
ILLINOIS.

