OFFICIAL COPY,7952496 RELEASE DEED WHEN RECORDED MAIL TO: AMBOTTHER ADAM I Burger 10000 Beach AVE - LA GWAGE PAK, IL 60525 NAME AND ADDRESS OF PREPARER: The CTI Group/Consumer Finance, Inc. Fo Box 270655 Oklahoma City Ok 73137 Know All Man by These Presents, That THE CTT GROUT CONSUMER FINANCE, INC. of the County of DUTAGE and Nate of Illinois for and in consideration of one dollar, and for other good and valuable consideration. The receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto ADAM BURGER, MiROS/ANIA BURGER of the County of COOK and State of Illinois all right, title, interest, claim. or demand, whatso, or, they may have acquired in through or by a certain of ice of COOK County, in the State of Illinois, as book N/A page N/A Document No.93-759806, to the premises therein described. situated in the County of COOK, State of Illinois, as follows to wit: PARCEL 1: LOT 6 IN BLOCK 28 15 H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL II: LOT 5-A IN ROSE SUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF PART OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRL UZINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORD FO APRIL 24M 1965 AS DOCUMENT 19445372. together with all the appurtenances and privileges, nen unto belonging or appertaining. Fermanent Index Number(s) 15-33-411-026 AND 15-23-411-059 Property Address: 518 BEACH AVE, LA Grange ANK, J. L. 60525 WITNESS my hand and scal this 29 March, 1996 Man 29, 1996 IRED EDITATION President RON COBLE Asst. Secretary 96-1591 STATE OF OXIAHOMA COUNTY OF OKLAHOMA I, the undersigned, a Notary Public in and for said County, in the State aforesaid. FO HEREBY CERTIFICITIAT FRED EDDY Fersonally Known to me to be the same person whose name is subscribed to the foregoing. instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial scal, this 29 March, 1996. My commission expires on June 29, 1999 act #24356230 p/mtg/sll rel

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