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WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.
3631 South Harbor Blvd
Suite 200
Santa Ana, CA 92704-6951

97952754

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 34 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 7TH day of May 1997, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon to:

TMS Mortgage, Inc. TMS Mortgage, Inc.,
a New Jersey Corporation a New Jersey Corporation

Said mortgage is recorded on
in the State of ILLINOIS, COOK COUNTY,

recorded 5-9-97
#97-327125

PIN # 25-21-429-013



ORIGINAL MORTGAGOR(S) PETERSON LORENE, SINGLED AND
NOT SINCE REMARRIED

ORIGINAL MORT AMT: \$ 47,600 PARCEL ID# N/A
PROPERTY ADDRESS: 11837 S LAFAYETTE CHICAGO, IL 60628
PIN# 25-21-429-013

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 05/20/97

CHASE MANHATTAN MORTGAGE CORPORATION.

Joseph A. Mastrino
JOSEPH A. MASTRINO, ASSISTANT TREASURER

Margaret Mundy
MARGARET MUNDY, ASSISTANT VICE PRESIDENT

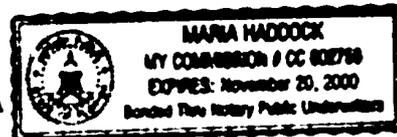
Barbara J. Brocenas
BARBARA J. BROCENAS

HILLSBOROUGH COUNTY, FLORIDA

On 05/20/97, before me, the undersigned, a Notary Public for said County and State, personally appeared JOSEPH A. MASTRINO AND MARGARET MUNDY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT TREASURER AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Maria Hadcock

Notary: MARIA HADCOCK HILLSBOROUGH COUNTY, FLORIDA
My Commission Expires 11/20/00



Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation
343 Thornall St., Edison, NJ 08837



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97205101758



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EXHIBIT "A"

LEGAL DESCRIPTION

97952754

LOT 33 (EXCEPT THE SOUTH 7-1/2 FEET) AND THE SOUTH 17-1/2 FEET OF LOT 34 IN
BLGCK 7 IN FALLIS AND GANO'S ADDITION TO PULLMAN BEING A SUBDIVISION OF THAT
PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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