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1997-12-12 09:39:49
Cook County Recorder 13.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000905062668

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEJANDRO GARCIA, AN UNMARRIED MAN AND PEDRO GARCIA, AN UNMARRIED MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 1995, and recorded on February 6, 1995, in Docket 95-086781 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN THE RESUBDIVISON OF LOTS 6, 7 AND 10 OF BLOCK 1 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH-WEST 1/4 OF THE SOUTH-WEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH-WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN #19-12-417-013-0000

Address(es) of premises: 5343 SOUTH FAIRFIELD, CHICAGO, IL, 60632

Witness our hands and seals December 1, 1997.

Chase Manhattan Mortgage Corporation
f.k.a Chemical Residential Mortgage Corporation

*Send recorded statement to:
H. Garcia
5343 S Fairfield
Chicago
IL 60632*

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 1, 1997 .

Betty Thomisee
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Rosalina Romano
Chase Manhattan Mortgage Corp.
1500 N:h 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000905062668
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

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