4774/0031 53 001 1997-17-18 11:16:57

Sook County Recorder 15.50

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT #914945

PREPARED BY: M. SMITH

WHEN RECORDED, RETURN TO:

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A COMPUTATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF PELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOGIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES C JOHNSON AND IMELDA S JOHNSON AND MARY J JOHNSON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OK TY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 22, 1987, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 87287892 TO THE PREMISES THEREIN DESCRIBEL, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/CTHER PAGE

TAX IDENTIFICATION #09-18-315-012-0000 COMMONLY KNOWN AS: 509 KENILWORTH DES PLAINFS, IL 60016-3141

BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018 30mm)

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office

914945

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF. THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HEPLONTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON DECEMBER 10, 1997.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

88

COUNTY OF ST. LOUIS

OF GEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE APORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, PSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH LUCE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO FURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 10, 1997.

BURNET TITLE L.L.C. 2700 South River Road 000 Plaines, IL 60018 S. HARLAN
Notery Prairie - Houry Scal
STATE OF MISSOURE
ST. LOUIS COUNTY
MY COMMISSION EXP. 47, 2000

NOTARY PUBLIC

97-1104

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of County Clark's Office

LOT 80 IN SZIWALA SUBULVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTHERLY 33.0 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 18, AND 190.0 FEET SOUTHERLY, AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18, FROM THE CENTER OF SECTION 18, IN COOK COUNTY, ILLINOIS. FFO

I.D. #09-18-315-012-0000

872

97952950 see 3 of 3

Property of County Clerk's Office

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