

UNOFFICIAL COPY 97952970

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT
CHANCERY DIVISION
Plaintiff(s)

Page 1 of 2
4774/0051 53 001 1997-12-18 12:58:02
Cook County Recorder 23.00

vs.

SHERIFF'S NO. 971002

CASE NO. 95L-011676

Defendant(s)

YANG SU LEE and JUNG JA LEE, Plaintiffs

vs.

IRIRJAN ZHUBI and CHAMPIONS REALTY, INC.,

Defendants.

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on the 10th day of DECEMBER, 19 97 in Room 701, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant and in accordance to notice as required by said judgment and by law.

I offered the entire real estate and premises hereafter described en masse: whereupon, _____

NORTHWEST DIVERSIFIED, INC. offered and bid therefore the sum of

ONE-THOUSAND ONE-HUNDRED EIGHTEEN & 76/100 Dollars (\$ 1,118.76).

This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money. THE PURCHASER SHALL BE ENTITLED TO RECEIVE A DEED TO THE PREMISES SIX MONTHS AFTER THE SALE UNLESS THE PREMISES ARE REDEEMED WITHIN SIX MONTHS FROM THE DATE OF

Said real estate and premises are situated in Cook County, Illinois, and are described as follows: **SALE.**

SEE ATTACHED LEGAL DESCRIPTION:

COMMONLY KNOWN AS 8116 W. DEMPSTER, NILES, IL 60714

P.I.N.: 09-14-410-049

Witness my hand and seal, in duplicate, at Chicago, Illinois this date: DEC 1 1997

NOTICE
FILED CERTIFICATE SHALL BE
RETURNED TO
SHERIFF OF COOK COUNTY
BOX NO. 5

MICHAEL F. SHEAHAN
Sheriff of Cook County, Illinois

By Adrian A. Alonzo
Deputy Sheriff

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Property of Cook County Clerk's Office

CASE NO.: 95L-011676

SHERIFF'S NO.: 971002

LEGAL DESCRIPTION:

LOT 31 (EXCEPT THE WEST 40 FEET THEREOF) (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED IN JUDGMENT ORDER ENTERED IN CASE NO. 5/4/85 AND REGISTERED AS DOCUMENT NO. 3060134) IN BLOCK 8 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4 THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET: THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET: THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE: THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AT 8116 W. DEMPSTER, NILES, IL 60714

P.L.N.: 09-14-410-049

Cook County Clerk's Office

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