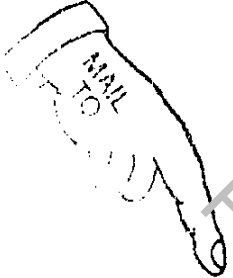


# UNOFFICIAL COPY

97952019

DEPT-01 RECORDING \$25.50  
T#0013 TRAN 6752 12/18/97 09:01:00  
#9814 TB \*-97-952019  
COOK COUNTY RECORDER



97952019

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091807898/SEM/ROLLINGS

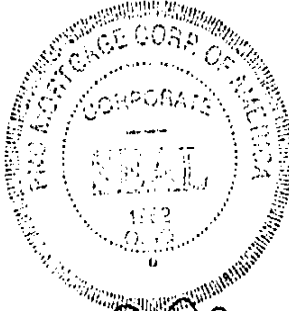
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SHARON L. ROLLINGS, UNMARRIED WOMAN  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 1516 GROVE EVANSTON IL 60201  
Date Recorded: 01/25/95  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 04/24/95 Book:  
Loan Amount: 170,000 Page:  
Document#: 95271693  
PIN No.: 0-13-416-003-0000

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL

Dated: NOVEMBER 24, 1997  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

[Signature]  
Attest:

54  
12/23/97  
Mg  
Sk

UNOFFICIAL COPY

01-18-2018

COOK COUNTY CLERK  
1001 W. WASHINGTON ST.  
CHICAGO, IL 60607  
TEL: (773) 309-3000  
WWW.COOKCOUNTYCLERK.COM

01-18-2018

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091807898/SEM, ROLLINGS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

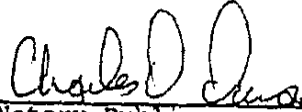
} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this NOVEMBER 24, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Charles D. Dukaway  
Kentucky State-at-Large  
My commission expires Mar. 3, 2001

97952019

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81882012

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

9 0 2 7 1 1 1 1

A TRACT OF LAND (FORMERLY A PART OF AN ALLEY NOW VACATED) IN HINMAN ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS LYING EAST OF AND ADJOINING LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN BLOCK 9 IN HINMAN ADDITION AFORESAID, SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST TO THE EAST LINE OF SAID SUBDIVISION, NORTH OF THE SOUTH LINE OF THE NORTH 8 FEET OF SAID LOT 2 EXTENDED EAST TO THE EAST LINE OF SAID SUBDIVISION AND WEST OF THE SAID EAST LINE IN COOK COUNTY, ILLINOIS, ALSO, THE EAST 42 FEET OF LOT 1 AND THE EAST 42 FEET OF THE NORTH 8 FEET OF LOT 2 IN BLOCK 9 IN HINMAN ADDITION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN: 10-13-416-003-0000

95271693

97952019

Box 343

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01052020